



THURSDAY, SEPTEMBER 26TH @ 7PM

- ❖ **What are the Library's top priorities in the Strategic Plan's Appendix A?**
- ❖ **Besides Appendix A, are there priorities within the Plan that involve capital projects?**
- ❖ **What are current 'pain points' in the existing building?**
- ❖ **Are there any additional areas needed in the Library? Functionality?**
- ❖ **If remaining on current property does the 10-year FQC report reflect the Board's vision? What are the Board's priorities?**