

## PUBLIC/LEGAL NOTICE

*The regular monthly Board meeting of the Lisle Library District (LLD) Board of Trustees will be held on May 21, 2025 at 7:00 pm in the Meeting Room of the Lisle Library District, 777 Front Street, Lisle, Illinois.*

*Persons who cannot provide public comment in-person may send comments via email to [pubcomment@lislelibrary.org](mailto:pubcomment@lislelibrary.org) or via USPS mail addressed to: Public Comment/Administration, 777 Front Street, Lisle, IL 60532. Comments should be received at least 12 hours prior to the scheduled meeting time. Submitted comments will not be read aloud. Comments will be provided to Trustees prior to the start of the meeting and are considered a public record.*

*The LLD records all regular Board meetings. Any person who has a disability requiring accommodations to participate in this meeting should contact the Lisle Library during regular business hours within 48 hours before the meeting. Requests for a qualified interpreter require three working days advance notice.*

### LISLE LIBRARY DISTRICT

#### BOARD MEETING

May 21, 2025 - 7:00 p.m.

1. Roll call
2. Opportunity for visitors to speak - general public comment period
3. Election of Officers - Action Required  
Election of LLD President, Vice President, Secretary, Treasurer for 12-month terms.
4. Assignments for reviewing monthly accounts payable
  - a. Treasurer Larson and Trustee Martin reviewed the April billings in May
  - b. Trustee Berry and Trustee Breihan will review the May billings in June
5. Consent Agenda - Action Required
  - a. Approve Minutes of the April 16, 2025 Board Meeting
  - b. Acknowledge Treasurer's Report, 04/30/25, Investment Activity Report, 04/30/25, Current Assets Report, 04/30/25, Revenue Report, 04/30/25, and Expense Report, 04/30/25
  - c. Authorize Payment of Bills, 05/21/25
6. Unfinished Business
  - a. Capital Improvement Project
    - i. Monthly Project Status Update - CCS HVAC Project report
7. Committee Reports
  - a. Finance
  - b. Personnel and Policy
  - c. Physical Plant
  - d. Strategic Planning
8. Staff Reports
  - a. Director Report
  - b. Assistant Director Report
9. New Business
  - a. Salary Scale FY2025-26 - Action Required  
Approve updated salary scale for FY2025-26
  - b. Draft Working Budget FY2025-26 – discussion
  - c. Award Cleaning Service Contract effective 7/1/25 - Action Required  
Award six-month cleaning service contract to Eco Clean from July 1, 2025 to December 31, 2025 for nightly library cleaning and weekday porter service totaling \$18,372 effective 7/1/25.
  - d. Proposed Lisle East Ogden Avenue Tax Increment Financing (TIF) District by the Village of Lisle - discussion
  - e. Acknowledge payment of earned/unused vacation time as required by IL Wage Payment and Collection Act (820 ILCS 115/5) - payment shall not exceed \$113.97, to be paid to Amanda Turnbull.
  - f. Acknowledge payment of earned/unused vacation time as required by IL Wage Payment and Collection Act (820 ILCS 115/5) - payment shall not exceed \$2819.65, to be paid to Tiffany Song.
10. Opportunity for Trustee comments (five minutes)  
Berry, Breihan, Larson, Martin, Paley, Sullivan, Swistak
11. Adjourn

LISLE LIBRARY DISTRICT BOARD MEETING

April 16, 2025 - 7:00 p.m.

1. Roll call

Present:

Emily Swistak - President  
Marjorie Bartelli - Vice President  
Karen Larson - Treasurer  
Liz Sullivan - Secretary  
Vanessa Berry - Trustee  
Debbie Breihan - Trustee  
Josh Martin - Trustee

Also present:

Tatiana Weinstein - Director  
Laura Murff - Director of Technical Services [left the meeting at 7:40 p.m.]  
Jackie Kilcran - Recording Secretary

2. Opportunity for visitors to speak - general public comment period - None

3. Trustee Recognition

a. Resolution 25-02 - Marjorie Bartelli commendation - Action Required

i. Acknowledgement opportunity for honoree

**MOTION:** Secretary Sullivan moved to approve Resolution R25-02 - Marjorie Bartelli commendation. Treasurer Larson seconded.

President Swistak read Resolution R25-02 which commended Marjorie Bartelli for her years of service as a Trustee of the LLD, her leadership as President, Vice President, and Secretary of the Board of Trustees, and as Chair of the Physical Plant, Decennial, and Strategic Planning Committees, as well as guiding the LLD through the 2023 renovation project.

Vice President Bartelli asked to present her comments at the end of the meeting.

Roll Call Vote - All aye. The motion passed.

4. Assignments for reviewing monthly accounts payable

- a. Secretary Sullivan and Trustee Berry reviewed the March billings in April
- b. Treasurer Larson and Trustee Martin will review the April billings in May

5. Consent Agenda - Action Required

- a. Approve Minutes of the March 19, 2025 Board Meeting
- b. Acknowledge Treasurer's Report, 03/31/25, Investment Activity Report, 03/31/25, Current Assets Report, 03/31/25, Revenue Report, 03/31/25, and Expense Report, 03/31/25
- c. Authorize Payment of Bills, 04/16/25

**MOTION:** Trustee Berry moved to approve the Consent Agenda. Trustee Martin seconded. Roll Call Vote - All Aye. The motion passed.

6. Unfinished Business

a. Capital Improvement Project

- i. Monthly Project Status Update - CCS Report including progress, schedule and budget updates & discussions

Director Weinstein presented the CCS report. She informed Trustees that 30 of 40 VAV boxes have been connected to the new BAS software. IBS has been troubleshooting some wiring issues, causing some delay in completing the project. Once sorted, they will connect the remaining 10 VAV boxes. There will be no extra charge for the troubleshooting.

Delivery of the condensing units will occur within the next week. A crane will be on site to lift the units into the mechanical yards. The installation of all units should be completed in May.

Marc Rogers will be working on a ten-year facility plan with Director Weinstein. Director Weinstein, Assistant Director Savage, and Mr. Rogers will meet in early May to discuss the results of the Community Survey and next steps for developing the Kingston lot.

7. Committee Reports

- a. Finance – Trustee Breihan had nothing to report at this time.  
b. Personnel and Policy - Trustee Berry had nothing to report at this time.  
c. Physical Plant - Trustee Martin had nothing to report at this time.  
d. Strategic Planning - Director Weinstein provided a recap of the Strategic Planning Committee meeting held on April 9, 2025. After reviewing the data from the Community Survey and the four focus groups, the Committee agreed on three major focus areas: Awareness, Resources, and Property. The Committee was asked to submit objectives and approaches. Those results would be discussed at the next Strategic Planning Committee meeting.

8. Staff Reports

a. Directors Report

Director Weinstein thanked Vice President Bartelli for her many years of service and leadership as member of the Board of Trustees. She also thanked Ms. Bartelli for her support of the Library, and for attending programs and events. She stated that the staff appreciates when Trustees utilize the Library and that their event attendance does not go unnoticed.

Director Weinstein stated that the power outage on April 4<sup>th</sup> left the Library without power until noon. Once the power was restored, it took ninety minutes to reboot the servers and power up all electronic equipment. The Library opened at 1:30PM. The Library is obtaining quotes for a server room generator to keep servers running during outages. This will allow patrons to remotely access the catalog and databases during an outage, and reduce the time to reopen the Library once power is restored.

Trustee Martin requested information about cloud-based servers for comparison purposes.

Director Weinstein stated that the Library would host a volunteer Hokusai community art program on April 17<sup>th</sup>. She expects between 30 to 36 people to attend. The Lisle Woman's Club has 16 members scheduled to attend. Director Weinstein stated that she is picking up approximately 60 completed banners from Lisle Elementary, Junior High, and High School as well.

Director Weinstein featured the bench purchased by the Lisle Woman's Club. The bench will be situated in the South vestibule of the building. She thanked the Club for their generous donation. She also highlighted a painting of a sea turtle painted by local artist Sue Thomas. Ms. Thomas donated the painting to the LLD. It will hang in the Youth Services Department over Jack and Jill's tanks. Director Weinstein thanked Ms. Thomas for her donation.

Director Weinstein said that the LLD had a very successful National Library Week. The week wrapped up with a Storytime visit from Mouse from *If you Give a Mouse a Cookie*. Mouse took photos and provided cookie treats to all attendees. In the lobby, there was a cookie jar guessing game, and a Library themed crossword puzzle.

b. Assistant Directors Report

In Assistant Director Savage's absence, Director Weinstein informed the Board that both she and Assistant Director Savage attended an online OMA webinar presented by the Illinois Attorney General's Office.

During the annual roof inspection, Metalmaster Roofmaster noted crumbling mortar on one side of the building. A masonry company was called onsite to assess the deterioration and determine the best course of action. The proposal will be presented at the next Physical Plant Committee meeting.

The electrician was out to repair lighting in the north parking lot. It was determined that squirrels chewed the wiring. The electrician will return to install rodent barriers.

Assistant Director Savage has submitted a claim to ComEd for repairs required as a result of a previous power outage that was ComEd's responsibility.

c. Director of Technical Services Report

Director Murff provided an interactive presentation of the new Aspen catalog overlay still in development. She performed a general book search in the current catalog and using the new overlay. Ms. Murff also performed a search using "Hokusai" as the search term. Along with materials in the collection, the Library's Hokusai program also came up in the results. If a patron clicked on the Hokusai program, the patron would be redirected to the program registration page.

Ms. Murff explained that link language, color schemes, and placards are still being developed.

Trustee Breihan asked when the catalog will go live. Ms. Murff explained the plan is to go live for Summer Read. Trustee Berry asked if the catalog overlay will integrate with the LLD mobile app. Ms. Murff affirmed yes.

Trustee Martin asked about more titles being available via Hoopla and Kanopy. Ms. Murff explained that both providers negotiate with the vendors and gain access to content packages that they then provide to libraries.

Director of Technical Services Murff left the meeting at 7:40 p.m.

9. New Business

- a. Announcement for Request for Proposal (RFP) for Library cleaning services.

President Swistak read the announcement for the Request for Proposal (RFP) for Library cleaning services. The notice will appear in the local newspaper and on the LLD website on Friday, April 19, 2025.

10. Opportunity for Trustee comments (five minutes)

President Swistak stated that she was excited to see the new catalog overlay and appreciated the demonstration by Director of Technical Services Murff. She thanked Vice President Bartelli for her eight years of service to the LLD. She said she was grateful to have worked with Marjorie throughout the renovation and stated that she will be missed.

Trustee Berry thanked Vice President Bartelli for welcoming her when she joined the Board of Trustees. She also thanked her for her years of service. She said that she heard a child wanted to “check out” the LLD’s turtles Jack and Jill, and that the child thought they should be part of the circulating collection. She also stated that she is excited to see the Hokusai banners displayed at Gallery 777.

Trustee Martin was happy to see the cross functionality and ease of use of the catalog overlay. He thanked Vice President Bartelli for her leadership. He thanked her for her support and presence at Library events.

Trustee Breihan thanked Vice President Bartelli for welcoming newer members on the Board. She thanked her for her leadership. Trustee Breihan appreciated the catalog overlay demonstration. She enjoyed the quarterly reports. She appreciated the outreach the Library performs to members of the community of all ages. She was happy to see 25 residents of Brookdale register for Library cards. She said she loves the new bench donated by the Lisle Woman’s Club. She is pleased that the Library provides a place for the community to gather and meet.

Secretary Sullivan said she appreciated the quarterly reports and the online catalog demonstration. She thanked Vice President Bartelli for her years of leadership and her input through the years.

Treasurer Larson said she liked the catalog redesign and feels the patrons will love the new browsing experience. She said that Vice President Bartelli will be very much missed.

Vice President Bartelli thanked Director of Technical Services Murff for her presentation of the catalog overlay. She stated that she enjoyed the quarterly reports. She said that she was grateful to have served the residents of Lisle and for being able to contribute to the Library. She has appreciated the opportunity to work with the other Trustees. She thanked Director Weinstein for her support and for her outstanding leadership. She thanked Assistant Director Savage for his support. She thanked Treasurer Larson, Secretary Sullivan, and President Swistak for the success of the 2023 renovation. She said she is excited to see what the future holds for the Library, and wished the current Trustees much success.

11. Adjourn

**MOTION:** Vice President Bartelli moved to adjourn the meeting. Trustee Martin seconded. Voice Vote - All Aye. The motion passed.

The meeting adjourned at 7:49 p.m.

Recorded by

---

Jackie Kilcran, Recording Secretary

Approved by the Board of Trustees on May 21, 2025.

Approved by

---

Secretary of the LLD

Treasurer's Report as of April 30, 2025

| Fund Name       | Cash Balance<br>04/30/25 | Financial<br>Assets % | Financial<br>Assets %  |
|-----------------|--------------------------|-----------------------|------------------------|
| Corporate       | 3,731,090.97             | 81.12%                | W/O Spec Res<br>91.61% |
| IMRF            | 131,461.55               | 2.86%                 | 3.23%                  |
| FICA            | 210,006.17               | 4.57%                 | 5.16%                  |
| Subtotals       | 4,072,558.69             | 88.55%                | 100.00%                |
| Special Reserve | 526,553.02               | 11.45%                | 0.00%                  |
|                 | 4,599,111.71             | 100.00%               | 100.00%                |

Treasurer

Date

INVESTMENT ACTIVITY

| Company                      | INTEREST |          |          |          |          |           |          |          |          |          |     |           |
|------------------------------|----------|----------|----------|----------|----------|-----------|----------|----------|----------|----------|-----|-----------|
|                              | July     | Aug      | Sept     | Oct      | Nov      | Dec       | Jan      | Feb      | Mar      | Apr      | May | June      |
| IMET                         | 13.97    | 14.02    | 13.17    | 12.94    | 12.52    | 12.19     | 12.31    | 10.83    | 11.26    | 11.74    |     |           |
| Ethers-Invt Interest Pkshing | 2,009.83 | 2,082.59 | 2,918.86 | 2,259.00 | 2,580.83 | 19,538.50 | 3,383.19 | 1,477.55 | 1,217.31 | 2,267.43 |     | 124.95    |
| Fifth Third Bank             | 3,108.68 | 2,794.11 | 3,561.12 | 3,727.29 | 3,142.24 | 2,822.21  | 2,470.40 | 1,976.37 | 1,920.79 | 1,628.07 |     | 39,735.11 |
| Utile Savings                | 217.11   | 217.34   | 232.07   | 217.80   | 225.29   | 218.25    | 226.31   | 226.91   | 205.23   | 227.48   |     | 27,151.28 |
| Utile CD 2635                | 464.04   | 944.35   | 917.47   | 951.78   | 924.69   | 959.27    | 983.10   | 873.20   | 970.43   | 766.51   |     | 2,213.79  |
| Utile CD 2669                | 957.30   | 961.11   | 933.75   | 968.65   | 651.90   | 848.31    | 851.24   | 771.40   | 856.86   | 832.04   |     | 8,734.84  |
| IL Funds                     | 407.72   | 416.97   | 395.21   | 406.63   | 409.87   | 369.39    | 398.22   | 359.47   | 398.19   | 392.96   |     | 8,632.56  |
| US Bank-9853                 | 10.25    | 10.59    | 10.58    | 10.25    | 10.59    | 10.24     | 10.60    | 833.67   | 753.88   | 833.67   |     | 3,954.63  |
| US Bank-9370                 | 3.07     | 3.49     | 3.20     | 2.44     | 2.79     | 2.56      | 3.24     | 3.51     | 3.51     | 3.56     |     | 2,493.32  |
| TOTALS                       | 7,191.97 | 7,444.57 | 8,985.43 | 8,556.78 | 7,960.72 | 24,781.32 | 8,318.61 | 6,532.91 | 6,336.46 | 6,963.27 | -   | 95,072.04 |

|                                         |          |          |          |          |          |           |          |          |          |          |   |           |
|-----------------------------------------|----------|----------|----------|----------|----------|-----------|----------|----------|----------|----------|---|-----------|
| Interest - Special Reserve Only         | 756.74   | 845.45   | 738.25   | 740.90   | 729.46   | 2,417.69  | 881.38   | 710.37   | 744.91   | 895.05   |   | 9,450.20  |
| Interest - No Special Reserve Reflected | 6,435.23 | 6,599.12 | 8,247.18 | 7,815.88 | 7,231.26 | 22,363.63 | 7,437.23 | 5,822.54 | 5,601.55 | 6,068.22 | - | 83,621.84 |
| TOTALS                                  | 7,191.97 | 7,444.57 | 8,985.43 | 8,556.78 | 7,960.72 | 24,781.32 | 8,318.61 | 6,532.91 | 6,336.46 | 6,963.27 | - | 95,072.04 |

|                                 | INVESTMENTS |     |           |              |              |              |              |              |     |            |     |               |
|---------------------------------|-------------|-----|-----------|--------------|--------------|--------------|--------------|--------------|-----|------------|-----|---------------|
|                                 | July        | Aug | Sept      | Oct          | Nov          | Dec          | Jan          | Feb          | Mar | Apr        | May | June          |
| Investment Maturities and Sales | -           | -   | 56,243.56 | 248,000.00   | 639,241.28   | 1,055,639.54 | -            | -            | -   | 200,000.00 |     | 2,199,114.38  |
| Investment Purchases            | -           | -   | -         | (319,207.49) | (641,394.19) | (247,723.75) | (349,900.18) | (473,406.51) | -   | -          |     | -2,032,177.51 |
| TOTALS                          | -           | -   | 56,243.56 | 567,207.49   | 1,281,175.86 | 1,303,358.29 | 349,900.18   | 473,406.51   | -   | 200,000.00 | -   | 4,231,291.89  |

**CURRENT ASSETS**  
**AT FAIR MARKET VALUE**  
**April 30, 2025**

| Fair Market Value on<br>4/30/25  |            |            |   |         |       |                       |
|----------------------------------|------------|------------|---|---------|-------|-----------------------|
| Checking Accounts                |            |            |   |         |       |                       |
| Fifth Third Operating Acct       |            |            |   |         |       | \$18,937.31           |
| Fifth Third Financial Now acct   |            |            |   |         | 0.85% | \$2,242,100.35        |
| Fifth Third Financial-petty cash |            |            |   |         |       | \$215.74              |
| US Bank                          |            |            |   |         |       | \$46,783.76           |
| E commerce                       |            |            |   |         |       | \$27,136.34           |
|                                  |            |            |   |         |       | <u>\$2,335,173.50</u> |
| Money Markets                    |            |            |   |         |       |                       |
| Lisle Savings Bank               |            |            |   |         | 1.25% | \$214,386.55          |
| IMET                             |            |            |   |         | 2.33% | \$3,352.31            |
| The Illinois Funds               |            |            |   |         | 4.56% | \$108,376.76          |
|                                  |            |            |   |         |       | <u>\$326,115.62</u>   |
| Ehlers Investments Pershing      |            |            |   |         |       |                       |
|                                  |            |            |   |         |       | \$212,727.51          |
| Investments                      |            |            |   |         |       |                       |
| Fixed Income                     |            |            |   |         |       |                       |
| US Bank                          | 9/15/2018  | 249,999.99 | @ | 100,000 | 2.50  | 249,999.99            |
| Lisle Savings Bank               | 1/16/2019  | 225,325.93 |   | 100,000 | 4.07  | 225,325.93            |
| US Treasury Note                 | 1/27/2025  | 359,000.00 |   | 97,383  | 4.25  | 349,900.18            |
| Lisle Savings Bank               | 7/11/2018  | 218,374.39 |   | 100,000 | 4.69  | 218,374.39            |
| Citibank Natl Assn               | 12/12/2023 | 150,000.00 |   | 99,950  | 4.80  | 149,964.45            |
| M1 Bk Macks Creek MO CTF         | 2/6/2025   | 112,000.00 |   | 99,792  | 4.15  | 111,805.24            |
| Colorado HSG & Fin Auth          | 2/26/2025  | 125,000.00 |   | 100,000 | 4.47  | 125,010.00            |
| Long Beach NY City Sch Dist      | 2/11/2025  | 255,000.00 |   | 92,507  | 0.85  | 236,591.27            |
|                                  |            |            |   |         |       | <u>\$1,725,095.08</u> |
|                                  |            |            |   |         |       | <u>\$4,699,111.71</u> |
| TOTAL CURRENT ASSETS             |            |            |   |         |       |                       |

Lisle Library District 2025  
For the Ten Months Ending April 30, 2025  
Revenues - No Special Reserve reflected

|                                             | <u>Current Month</u> | <u>Current Year to<br/>Date</u> | <u>Prior Year to<br/>Date</u> | <u>Current Annual<br/>Budget</u> | <u>% of Budget to<br/>YTD</u> |
|---------------------------------------------|----------------------|---------------------------------|-------------------------------|----------------------------------|-------------------------------|
| REVENUES                                    |                      |                                 |                               |                                  |                               |
| TAX LEVY                                    |                      |                                 |                               |                                  |                               |
| 10-01-4411-00 Tax Levy - Corp.              | \$ 0.00              | \$ 4,283,179.88                 | \$ 4,123,843.80               | \$ 4,280,000.00                  | 100.07                        |
| 40-01-4414-00 Tax Levy - IMRF               | 0.00                 | 50,088.50                       | 23.50                         | 50,000.00                        | 100.18                        |
| 45-01-4415-00 Tax Levy - FICA               | 0.00                 | 176,019.94                      | 173,036.35                    | 176,225.00                       | 99.88                         |
| TOTAL TAX LEVY                              | 0.00                 | 4,509,288.32                    | 4,296,903.65                  | 4,506,225.00                     | 100.07                        |
| TIF SURPLUS                                 |                      |                                 |                               |                                  |                               |
| 10-01-4455-00 TIF-Surplus Corp              | 0.00                 | 139,588.36                      | 32,138.91                     | 35,000.00                        | 398.82                        |
| TOTAL TIF SURPLUS                           | 0.00                 | 139,588.36                      | 32,138.91                     | 35,000.00                        | 398.82                        |
| PERSONAL PROPERTY REPLACEMENT TAX           |                      |                                 |                               |                                  |                               |
| 10-01-4461-00 Personal Property Repl. Tax - | 1,437.45             | 19,329.18                       | 30,953.53                     | 42,720.00                        | 45.25                         |
| 40-01-4462-00 Personal Property Repl. Tax - | 82.96                | 1,115.54                        | 1,786.41                      | 2,470.00                         | 45.16                         |
| 45-01-4463-00 Personal Property Repl. Tax - | 13.03                | 175.27                          | 280.68                        | 390.00                           | 44.94                         |
| TOTAL PERSONAL PROPERTY REP                 | 1,533.44             | 20,619.99                       | 33,020.62                     | 45,580.00                        | 45.24                         |
| INTEREST INCOME                             |                      |                                 |                               |                                  |                               |
| 10-02-4472-00 Interest Earned - Corp        | 5,518.10             | 76,694.59                       | 62,012.78                     | 50,000.00                        | 153.39                        |
| 40-02-4475-00 Interest Earned - IMRF        | 210.65               | 2,598.26                        | 2,756.99                      | 2,500.00                         | 103.93                        |
| 45-02-4476-00 Interest Earned - FICA        | 339.47               | 4,328.99                        | 3,610.43                      | 3,500.00                         | 123.69                        |
| TOTAL INTEREST INCOME                       | 6,068.22             | 83,621.84                       | 68,380.20                     | 56,000.00                        | 149.32                        |
| UNREALIZED GAIN/LOSS ON INVESTMENTS         |                      |                                 |                               |                                  |                               |
| 10-02-4526-00 Unrealized Gain/Loss on       | 2,626.37             | 8,705.66                        | 6,289.55                      | 6,000.00                         | 145.09                        |
| TOTAL UNREALIZED GAIN/LOSS O                | 2,626.37             | 8,705.66                        | 6,289.55                      | 6,000.00                         | 145.09                        |
| DESK INCOME                                 |                      |                                 |                               |                                  |                               |
| 10-03-4531-00 Lost Books                    | 232.21               | 477.92                          | 746.43                        | 1,000.00                         | 47.79                         |
| 10-03-4536-00 Non-Resident Fees             | 0.00                 | 886.02                          | 702.40                        | 800.00                           | 110.75                        |
| 10-03-4538-00 Book Sale                     | 409.00               | 1,969.00                        | 1,067.00                      | 1,600.00                         | 123.06                        |
| 10-03-4540-00 Fines                         | 0.00                 | 508.79                          | 1,711.22                      | 1,000.00                         | 50.88                         |
| TOTAL DESK INCOME                           | 641.21               | 3,841.73                        | 4,227.05                      | 4,400.00                         | 87.31                         |
| UNRESTRICTED INCOME                         |                      |                                 |                               |                                  |                               |
| 10-03-4550-00 Gifts - Unrestricted Corp     | 20.38                | 345.29                          | 0.00                          | 2,000.00                         | 17.26                         |
| 10-03-4560-00 Gifts - Restricted            | 0.00                 | 0.00                            | 500.00                        | 2,000.00                         | 0.00                          |
| 10-03-4560-30 Gifts - Restricted            | 0.00                 | 0.00                            | 0.00                          | 0.00                             | 0.00                          |

Lisle Library District 2025  
For the Ten Months Ending April 30, 2025  
Revenues - No Special Reserve reflected

|                                        | <u>Current Month</u> | <u>Current Year to<br/>Date</u> | <u>Prior Year to<br/>Date</u> | <u>Current Annual<br/>Budget</u> | <u>% of Budget to<br/>YTD</u> |
|----------------------------------------|----------------------|---------------------------------|-------------------------------|----------------------------------|-------------------------------|
| 10-04-4570-00 Ear Buds                 | 40.00                | 487.00                          | 472.00                        | 700.00                           | 69.57                         |
| 10-04-4573-00 Copier Income            | 40.19                | 1,415.55                        | 2,456.06                      | 3,500.00                         | 40.44                         |
| 10-04-4575-00 Printing Income          | 264.34               | 3,651.12                        | 3,673.22                      | 4,000.00                         | 91.28                         |
| 10-04-4583-00 Per Capita Grant         | 0.00                 | 44,967.29                       | 44,664.48                     | 46,000.00                        | 97.75                         |
| 10-04-4584-00 Other Income - Corp.     | 550.00               | 2,911.43                        | 1,825.38                      | 2,500.00                         | 116.46                        |
| 10-04-4585-00 License Sticker Renewals | 195.75               | 1,972.00                        | 1,917.25                      | 2,500.00                         | 78.88                         |
| 10-05-4595-00 Misc. Jury Duty          | 0.00                 | 0.00                            | 0.00                          | 0.00                             | 0.00                          |
| TOTAL UNRESTRICTED INCOME              | 1,110.66             | 55,749.68                       | 55,508.39                     | 63,200.00                        | 88.21                         |
| TOTAL REVENUES                         | \$ 11,979.90         | \$ 4,821,415.58                 | \$ 4,496,468.37               | \$ 4,716,405.00                  | 102.23                        |

Lisle Library District 2025  
For the Ten Months Ending April 30, 2025  
Revenues - Special Reserve Only

|                                              | <u>Current Month</u> | <u>Current Year to<br/>Date</u> | <u>Prior Year to<br/>Date</u> | <u>Current Annual<br/>Budget</u> | <u>% of Budget to<br/>YTD</u> |
|----------------------------------------------|----------------------|---------------------------------|-------------------------------|----------------------------------|-------------------------------|
| REVENUES                                     |                      |                                 |                               |                                  |                               |
| 70-02-4481-00 Interest Earned                | \$ 895.05            | \$ 9,450.20                     | \$ 10,133.03                  | \$ 12,000.00                     | 78.75                         |
| TOTAL INTEREST                               | 895.05               | 9,450.20                        | 10,133.03                     | 12,000.00                        | 78.75                         |
| 70-04-4587-10 Restricted - Transfer from Cor | 10,000.00            | 100,000.00                      | 50,000.00                     | 120,000.00                       | 83.33                         |
| 70-05-4680-00 Debt Certificate               | 0.00                 | 0.00                            | 0.00                          | 0.00                             | 0.00                          |
| TOTAL OTHER REVENUE                          | 10,000.00            | 100,000.00                      | 50,000.00                     | 120,000.00                       | 83.33                         |
| TOTAL REVENUES                               | 10,895.05            | 109,450.20                      | 60,133.03                     | 132,000.00                       | 82.92                         |

Lisle Library District 2025  
For the Ten Months Ending April 30, 2025  
Expenses - No Special Reserve reflected

|                                              | <u>Current Month</u> | <u>Current Year to</u><br><u>Date</u> | <u>Prior Year to</u><br><u>Date</u> | <u>Current Annual</u><br><u>Budget</u> | <u>% of Budget to</u><br><u>YTD</u> |
|----------------------------------------------|----------------------|---------------------------------------|-------------------------------------|----------------------------------------|-------------------------------------|
| <b>ALL EXPENSES</b>                          |                      |                                       |                                     |                                        |                                     |
| <b>EMPLOYEE COSTS</b>                        |                      |                                       |                                     |                                        |                                     |
| Salaries                                     |                      |                                       |                                     |                                        |                                     |
| 10-10-5603-10 Administrative - Reg. Hours    | \$ 47,999.57         | \$ 462,381.21                         | \$ 443,531.47                       | \$ 590,325.00                          | 78.33                               |
| 10-10-5603-20 Adult Services - Reg. Hours    | 44,031.28            | 431,766.20                            | 423,687.90                          | 555,600.00                             | 77.71                               |
| 10-10-5603-30 Youth Services - Reg. Hours    | 36,654.33            | 356,093.89                            | 319,979.06                          | 416,700.00                             | 85.46                               |
| 10-10-5603-50 Technical Services - Reg. Hour | 23,012.65            | 229,895.93                            | 211,919.30                          | 289,375.00                             | 79.45                               |
| 10-10-5603-60 Circulation - Reg. Hours       | 39,367.62            | 380,496.47                            | 356,462.82                          | 463,000.00                             | 82.18                               |
| Total Salaries                               | 191,065.45           | 1,860,633.70                          | 1,755,580.55                        | 2,315,000.00                           | 80.37                               |
| Health and Dental Ins.                       |                      |                                       |                                     |                                        |                                     |
| 10-10-5621-10 Hosp. Ins. - Admin             | 4,763.35             | 47,130.82                             | 51,335.10                           | 67,305.00                              | 70.03                               |
| 10-10-5621-20 Hosp. Ins. - Adult Serv.       | 8,402.95             | 74,036.50                             | 72,675.48                           | 96,150.00                              | 77.00                               |
| 10-10-5621-30 Hosp. Ins. - YS                | 4,533.83             | 43,869.11                             | 44,239.28                           | 57,690.00                              | 76.04                               |
| 10-10-5621-50 Hosp. Ins. - Tech              | 4,011.25             | 39,306.58                             | 30,394.05                           | 41,665.00                              | 94.34                               |
| 10-10-5621-60 Hosp. Ins. - Circ              | 4,987.18             | 45,634.96                             | 41,558.64                           | 57,690.00                              | 79.10                               |
| 10-10-5622-10 Dental Ins. - Admin.           | 173.91               | 1,932.37                              | 1,712.41                            | 2,480.00                               | 77.92                               |
| 10-10-5622-20 Dental Ins. - Adult Serv       | 337.42               | 3,962.37                              | 4,127.14                            | 5,735.00                               | 69.09                               |
| 10-10-5622-30 Dental Ins. - YS               | 198.65               | 2,339.70                              | 2,193.01                            | 3,100.00                               | 75.47                               |
| 10-10-5622-50 Dental Ins. - Tech             | 198.65               | 2,270.31                              | 1,636.56                            | 2,325.00                               | 97.65                               |
| 10-10-5622-60 Dental Ins. - Circ             | 182.00               | 1,655.33                              | 1,364.26                            | 1,860.00                               | 89.00                               |
| Total Health and Dental Ins.                 | 27,789.19            | 262,138.05                            | 251,235.93                          | 336,000.00                             | 78.02                               |
| Other Staff Benefits                         |                      |                                       |                                     |                                        |                                     |
| 10-10-5646-00 Unemployment Compensation      | 1,086.85             | 1,337.75                              | (24.17)                             | 4,000.00                               | 33.44                               |
| 10-10-5646-10 Tuition Reimbursement - Staff  | 0.00                 | 0.00                                  | 0.00                                | 0.00                                   | 0.00                                |
| Total Other Staff Benefits                   | 1,086.85             | 1,337.75                              | (24.17)                             | 4,000.00                               | 33.44                               |
| FICA Expenses                                |                      |                                       |                                     |                                        |                                     |
| 45-10-5625-10 FICA Expense - Admin           | 3,643.14             | 35,035.00                             | 33,512.67                           | 45,390.00                              | 77.19                               |
| 45-10-5625-20 FICA Expense - Adult Serv.     | 3,240.71             | 31,825.52                             | 31,257.89                           | 42,720.00                              | 74.50                               |
| 45-10-5625-30 FICA Expense - Youth Services  | 2,751.46             | 26,789.32                             | 24,079.28                           | 32,040.00                              | 83.61                               |
| 45-10-5625-50 FICA Expense - Tech Servs.     | 1,722.79             | 17,251.96                             | 15,921.98                           | 22,250.00                              | 77.54                               |
| 45-10-5625-60 FICA Expense - Circulation     | 2,856.43             | 28,116.31                             | 25,879.18                           | 35,600.00                              | 78.98                               |
| Total FICA Expenses                          | 14,214.53            | 139,018.11                            | 130,651.00                          | 178,000.00                             | 78.10                               |
| IMRF Expenses                                |                      |                                       |                                     |                                        |                                     |
| 40-10-5628-10 IMRF Expense - Admin           | 1,987.06             | 15,471.64                             | 9,935.73                            | 20,800.00                              | 74.38                               |
| 40-10-5628-20 IMRF Expense - Adult Servs     | 1,932.95             | 15,204.58                             | 10,080.51                           | 20,800.00                              | 73.10                               |
| 40-10-5628-30 IMRF Expense - Youth Services  | 1,454.32             | 11,478.74                             | 7,047.37                            | 14,400.00                              | 79.71                               |
| 40-10-5628-50 IMRF Expense - Tech Servs.     | 1,010.26             | 8,105.22                              | 5,061.24                            | 10,400.00                              | 77.93                               |

Lisle Library District 2025  
For the Ten Months Ending April 30, 2025  
Expenses - No Special Reserve reflected

|                                | Current Month                  | Current Year to<br>Date | Prior Year to<br>Date | Current Annual<br>Budget | % of Budget to<br>YTD |
|--------------------------------|--------------------------------|-------------------------|-----------------------|--------------------------|-----------------------|
| 40-10-5628-60                  | IMRF Expense - Circulation     | 1,277.91                | 10,004.78             | 13,600.00                | 73.56                 |
|                                | Total IMRF Expenses            | 7,662.50                | 60,264.96             | 80,000.00                | 75.33                 |
|                                | Total EMPLOYEE COSTS           | 241,818.52              | 2,323,392.57          | 2,913,000.00             | 79.76                 |
| <b>BUILDING COSTS</b>          |                                |                         |                       |                          |                       |
| <b>Utilities</b>               |                                |                         |                       |                          |                       |
| 10-20-5650-00                  | Internet Service Provider      | 450.00                  | 4,050.00              | 5,490.00                 | 73.77                 |
| 10-20-5651-00                  | INet                           | 0.00                    | 2,260.00              | 1,810.00                 | 124.86                |
| 10-20-5652-00                  | Utilities - Phone              | 1,744.95                | 17,196.15             | 20,000.00                | 85.98                 |
| 10-20-5653-00                  | Utilities - Gas                | 893.06                  | 6,683.95              | 12,000.00                | 55.70                 |
| 10-20-5654-00                  | Utilities - Sewer & Water      | 291.82                  | 1,524.91              | 4,000.00                 | 38.12                 |
| 10-20-5655-00                  | Utilities - Electric           | 3,250.44                | 28,486.47             | 40,000.00                | 71.22                 |
|                                | Total Utilities                | 6,630.27                | 60,201.48             | 83,300.00                | 72.27                 |
| <b>Maintenance and Repairs</b> |                                |                         |                       |                          |                       |
| 10-20-5660-00                  | Maint Contracts - HVAC         | 2,326.09                | 2,326.09              | 5,000.00                 | 46.52                 |
| 10-20-5661-00                  | Maint Contracts - Maint. Servi | 7,799.17                | 43,307.58             | 40,000.00                | 108.27                |
| 10-20-5662-00                  | Maint Contr. - Landscape Serv. | 2,155.00                | 32,725.00             | 40,000.00                | 81.81                 |
| 10-20-5663-00                  | Maint/Repairs-Genl repairs, Su | 855.98                  | 8,394.27              | 9,000.00                 | 93.27                 |
| 10-20-5664-00                  | Maint/Repairs-Non Contr. Work  | 460.00                  | 58,688.52             | 51,000.00                | 115.08                |
| 10-20-5665-00                  | Rubbish Removal                | 302.42                  | 3,016.54              | 4,000.00                 | 75.41                 |
|                                | Total Maintenance and Repairs  | 13,898.66               | 148,458.00            | 149,000.00               | 99.64                 |
|                                | TOTAL BUILDING COSTS           | 20,528.93               | 208,659.48            | 232,300.00               | 89.82                 |
| <b>OPERATING EXPENSES</b>      |                                |                         |                       |                          |                       |
| <b>Postage and Printing</b>    |                                |                         |                       |                          |                       |
| 10-25-5710-00                  | Postage and Shipping           | 1,186.45                | 4,759.03              | 4,500.00                 | 105.76                |
| 10-25-5710-10                  | Printing/Spec. Serv. - Adult   | 3,612.00                | 21,612.54             | 21,000.00                | 102.92                |
| 10-25-5711-00                  | Postage Special Serv           | 1,640.62                | 11,519.64             | 9,500.00                 | 121.26                |
| 10-25-5712-00                  | Printing                       | 0.00                    | 581.70                | 1,000.00                 | 58.17                 |
|                                | Total Postage and Printing     | 6,439.07                | 38,472.91             | 36,000.00                | 106.87                |
| <b>Supplies</b>                |                                |                         |                       |                          |                       |
| 10-25-5713-00                  | Office Supplies                | 781.63                  | 6,333.25              | 6,300.00                 | 100.53                |
| 10-25-5714-00                  | Circ. Material Supplies        | 358.45                  | 9,062.82              | 10,000.00                | 90.63                 |
| 10-25-5715-00                  | Copier Supplies                | 254.94                  | 1,469.67              | 1,900.00                 | 77.35                 |
| 10-25-5716-00                  | Kitchen Supplies               | 551.92                  | 3,611.18              | 4,700.00                 | 76.83                 |
| 10-25-5717-00                  | Processing Supplies            | 4,077.65                | 33,047.59             | 43,000.00                | 76.85                 |
| 10-25-5718-00                  | Computer Supplies              | 268.16                  | 1,764.71              | 10,100.00                | 17.47                 |

Lisle Library District 2025  
For the Ten Months Ending April 30, 2025  
Expenses - No Special Reserve reflected

|                                             | <u>Current Month</u> | <u>Current Year to Date</u> | <u>Prior Year to Date</u> | <u>Current Annual Budget</u> | <u>% of Budget to YTD</u> |
|---------------------------------------------|----------------------|-----------------------------|---------------------------|------------------------------|---------------------------|
| Total Supplies                              | 6,292.75             | 55,289.22                   | 56,680.99                 | 76,000.00                    | 72.75                     |
| Other Operating Costs                       |                      |                             |                           |                              |                           |
| 10-25-5719-00 Publishing                    | 64.40                | 830.30                      | 683.10                    | 600.00                       | 138.38                    |
| 10-25-5722-15 Safety Deposit Box Rental     | 0.00                 | 162.50                      | 166.67                    | 200.00                       | 81.25                     |
| 10-25-5723-00 Check Printing                | 0.00                 | 0.00                        | 597.26                    | 100.00                       | 0.00                      |
| 10-25-5723-15 Bank Charges                  | 14.75                | 5,228.63                    | 5,099.47                  | 5,100.00                     | 102.52                    |
| 10-25-5724-15 Local Travel                  | 0.00                 | 50.29                       | 125.77                    | 500.00                       | 10.06                     |
| Total Other Operating Costs                 | 79.15                | 6,271.72                    | 6,672.27                  | 6,500.00                     | 96.49                     |
| TOTAL OPERATING EXPENSES                    | 12,810.97            | 100,033.85                  | 98,081.29                 | 118,500.00                   | 84.42                     |
| INSURANCE                                   |                      |                             |                           |                              |                           |
| 10-30-5750-00 Fidelity Bonds                | 0.00                 | 986.00                      | 4,200.00                  | 2,250.00                     | 43.82                     |
| 10-30-5751-00 Property Damage (All-Peril)   | 0.00                 | 71,214.90                   | 65,211.50                 | 52,000.00                    | 136.95                    |
| 10-30-5752-00 Notary Bond                   | 0.00                 | 0.00                        | 0.00                      | 0.00                         | 0.00                      |
| 10-30-5754-00 Workers Comp Insurance        | (164.00)             | 7,011.00                    | 6,587.00                  | 7,000.00                     | 100.16                    |
| TOTAL INSURANCE                             | (164.00)             | 79,211.90                   | 75,998.50                 | 61,250.00                    | 129.33                    |
| CONTRACTUAL SERVICES                        |                      |                             |                           |                              |                           |
| 10-35-5760-00 Legal Services                | 0.00                 | 3,285.00                    | 2,096.25                  | 8,000.00                     | 41.06                     |
| 10-35-5761-00 Collection Agency             | 12.65                | 430.10                      | 581.90                    | 700.00                       | 61.44                     |
| 10-35-5762-00 Other Contr Services - Admin  | 0.00                 | 1,672.67                    | 1,870.00                  | 4,000.00                     | 41.82                     |
| 10-35-5763-00 Other Contr Svcs-Tech Asst    | 25,310.90            | 130,745.52                  | 152,424.73                | 106,000.00                   | 123.34                    |
| 10-35-5764-10 Other Contr Svcs - Library Wi | 1,725.34             | 28,398.49                   | 20,032.17                 | 40,000.00                    | 71.00                     |
| 10-35-5765-10 Investment Agency Consultants | 722.91               | 1,943.78                    | 1,507.91                  | 4,500.00                     | 43.20                     |
| 10-35-5769-00 Accounting Software           | 0.00                 | 2,686.92                    | 7,131.50                  | 4,000.00                     | 67.17                     |
| 10-35-5770-00 Contractual - Audit Fee       | 0.00                 | 9,725.00                    | 9,450.00                  | 9,725.00                     | 100.00                    |
| 10-35-5771-00 Payroll Service               | 961.98               | 10,243.60                   | 10,005.07                 | 13,000.00                    | 78.80                     |
| TOTAL CONTRACTUAL SERVICES                  | 28,733.78            | 189,131.08                  | 205,099.53                | 189,925.00                   | 99.58                     |
| PERSONNEL DEVELOPMENT                       |                      |                             |                           |                              |                           |
| 10-40-5783-00 Dues - Staff                  | 450.00               | 3,579.50                    | 3,275.00                  | 4,000.00                     | 89.49                     |
| 10-40-5784-00 Meetings - Staff              | 43.60                | 750.88                      | 372.45                    | 1,000.00                     | 75.09                     |
| 10-40-5785-00 Conferences - Staff           | 503.18               | 6,363.49                    | 5,531.00                  | 7,000.00                     | 90.91                     |
| 10-40-5786-00 Memorial/Tribute/Recognition  | 331.64               | 2,385.00                    | 1,699.64                  | 3,000.00                     | 79.50                     |
| 10-40-5787-00 Staff Development             | 0.00                 | 1,769.03                    | 1,640.10                  | 2,500.00                     | 70.76                     |
| 10-40-5788-00 Training (Cont Ed) - Staff    | 0.00                 | 376.11                      | 59.00                     | 8,500.00                     | 4.42                      |
| 10-45-5786-70 Dues - Trustee                | 450.00               | 450.00                      | 525.00                    | 525.00                       | 85.71                     |
| 10-45-5787-70 Conferences - Trustees        | 0.00                 | 0.00                        | 0.00                      | 825.00                       | 0.00                      |
| 10-45-5788-70 Meetings - Trustees           | 0.00                 | 110.00                      | 0.00                      | 825.00                       | 13.33                     |

Lisle Library District 2025  
For the Ten Months Ending April 30, 2025  
Expenses - No Special Reserve reflected

|                                              | Current Month | Current Year to<br>Date | Prior Year to<br>Date | Current Annual<br>Budget | % of Budget to<br>YTD |
|----------------------------------------------|---------------|-------------------------|-----------------------|--------------------------|-----------------------|
| 10-45-5789-70 Training-Trustees              | 0.00          | 0.00                    | 0.00                  | 825.00                   | 0.00                  |
| TOTAL PERSONNEL DEVELOPMENT                  | 1,778.42      | 15,784.01               | 13,102.19             | 29,000.00                | 54.43                 |
| EQUIPMENT COSTS                              |               |                         |                       |                          |                       |
| Major Equipment                              |               |                         |                       |                          |                       |
| 10-48-5801-10 Polaris Maint (Corp)           | 0.00          | 65,158.94               | 56,949.97             | 80,000.00                | 81.45                 |
| 10-48-5803-10 Technology                     | 18,381.05     | 66,305.71               | 30,424.27             | 70,000.00                | 94.72                 |
| 10-48-5804-10 Facility                       | 545.48        | 1,565.31                | 5,832.42              | 10,000.00                | 15.65                 |
| Total Major Equipment                        | 18,926.53     | 133,029.96              | 93,206.66             | 160,000.00               | 83.14                 |
| Minor Equipment                              |               |                         |                       |                          |                       |
| 10-48-5823-10 Minor Equip - Administration   | 0.00          | 229.95                  | 16.99                 | 700.00                   | 32.85                 |
| 10-48-5823-20 Minor Equip - Adult Services   | 54.87         | 145.54                  | 362.32                | 700.00                   | 20.79                 |
| 10-48-5823-30 Minor Equipment - Youth        | 112.35        | 112.35                  | 277.83                | 700.00                   | 16.05                 |
| 10-48-5823-50 Minor Equip - Tech Services    | 177.75        | 466.62                  | 268.38                | 700.00                   | 66.66                 |
| 10-48-5823-60 Minor Equip - Circ             | 526.91        | 441.09                  | 288.82                | 700.00                   | 63.01                 |
| Total Minor Equipment                        | 871.88        | 1,395.55                | 1,214.34              | 3,500.00                 | 39.87                 |
| Equip Maint/Repairs and Rentals              |               |                         |                       |                          |                       |
| 10-48-5843-00 Rental-Postage Meter           | 180.57        | 541.71                  | 722.28                | 720.00                   | 75.24                 |
| 10-48-5845-00 Equip Maint/Repr-Contr-Lib. Wi | 1,247.45      | 14,800.81               | 16,674.35             | 18,280.00                | 80.97                 |
| 10-48-5846-00 Equip Maint/Repr-NonContr      | 0.00          | 0.00                    | 0.00                  | 1,000.00                 | 0.00                  |
| Total Equip Maint/Repairs and Rentals        | 1,428.02      | 15,342.52               | 17,396.63             | 20,000.00                | 76.71                 |
| TOTAL EQUIPMENT COSTS                        | 21,226.43     | 149,768.03              | 111,817.63            | 183,500.00               | 81.62                 |
| LIBRARY MEDIA                                |               |                         |                       |                          |                       |
| Books                                        |               |                         |                       |                          |                       |
| 10-50-5863-20 Literacy/ESL                   | 552.05        | 5,638.64                | 2,800.65              | 8,000.00                 | 70.48                 |
| 10-50-5863-30 Books - Youth Serv             | 8,709.07      | 45,269.17               | 41,667.79             | 56,500.00                | 80.12                 |
| 10-50-5863-50 Books - Tech Serv              | 0.00          | 0.00                    | 0.00                  | 0.00                     | 0.00                  |
| 10-50-5864-10 Books - Non Fiction            | 6,379.32      | 61,570.16               | 52,346.08             | 90,000.00                | 68.41                 |
| 10-50-5865-10 Books - Adult/Teen Fiction     | 7,005.53      | 49,064.82               | 52,423.63             | 80,500.00                | 60.95                 |
| 10-50-5867-20 Ref Books - Adult Serv         | 946.21        | 4,420.93                | 3,456.14              | 15,000.00                | 29.47                 |
| Total Books                                  | 23,592.18     | 165,963.72              | 152,694.29            | 250,000.00               | 66.39                 |
| Databases                                    |               |                         |                       |                          |                       |
| 10-50-5869-20 Internet Licensed DBases       | 0.00          | 98,294.96               | 107,550.69            | 115,000.00               | 85.47                 |
| 10-50-5872-10 Dbases - Professional          | 0.00          | 6,045.29                | 6,594.95              | 8,500.00                 | 71.12                 |
| 10-50-5873-30 Dbases - Youth Serv            | 0.00          | 9,564.40                | 14,378.37             | 11,500.00                | 83.17                 |

Lisle Library District 2025  
For the Ten Months Ending April 30, 2025  
Expenses - No Special Reserve reflected

|                                              | <u>Current Month</u> | <u>Current Year to<br/>Date</u> | <u>Prior Year to<br/>Date</u> | <u>Current Annual<br/>Budget</u> | <u>% of Budget to<br/>YTD</u> |
|----------------------------------------------|----------------------|---------------------------------|-------------------------------|----------------------------------|-------------------------------|
| Total Databases                              | 0.00                 | 113,904.65                      | 128,524.01                    | 135,000.00                       | 84.37                         |
| Audio-Visual Materials                       |                      |                                 |                               |                                  |                               |
| 10-50-5890-30 A-V Matls - Youth Serv         | 447.81               | 9,834.37                        | 6,697.38                      | 10,000.00                        | 98.34                         |
| 10-50-5895-40 A-V Matls - Adult Serv         | 5,714.06             | 43,505.38                       | 51,143.16                     | 63,000.00                        | 69.06                         |
| 10-50-5899-20 Digital Content                | 15,384.66            | 110,677.91                      | 97,756.69                     | 122,000.00                       | 90.72                         |
| Total Audio-Visual Materials                 | 21,546.53            | 164,017.66                      | 155,597.23                    | 195,000.00                       | 84.11                         |
| Periodicals/Doc Delivery                     |                      |                                 |                               |                                  |                               |
| 10-50-5871-20 Document Delivery              | 10.78                | 25,186.47                       | 24,770.12                     | 26,000.00                        | 96.87                         |
| 10-50-5900-20 Periodicals - Adult Serv       | 804.64               | 20,752.50                       | 20,831.94                     | 21,500.00                        | 96.52                         |
| 10-50-5900-30 Periodicals - Youth            | 0.00                 | 258.94                          | 398.23                        | 500.00                           | 51.79                         |
| 10-50-5900-80 Periodicals - Prof. Collection | 0.00                 | 2,397.99                        | 3,315.46                      | 3,000.00                         | 79.93                         |
| Total Periodicals/Doc Delivery               | 815.42               | 48,595.90                       | 49,315.75                     | 51,000.00                        | 95.29                         |
| TOTAL LIBRARY MEDIA                          | 45,954.13            | 492,481.93                      | 486,131.28                    | 631,000.00                       | 78.05                         |
| PROGRAMS AND READER'S SERVICES               |                      |                                 |                               |                                  |                               |
| Programs                                     |                      |                                 |                               |                                  |                               |
| 10-60-5931-10 Programs - Adult Services      | 1,157.14             | 14,657.55                       | 11,639.95                     | 15,000.00                        | 97.72                         |
| 10-60-5931-30 Programs - Youth               | 509.95               | 6,756.21                        | 7,355.75                      | 15,000.00                        | 45.04                         |
| 10-60-5931-40 Online Marketing               | 223.94               | 1,030.18                        | 1,038.65                      | 1,700.00                         | 60.60                         |
| 10-60-5931-50 Community Relations            | 620.39               | 2,699.96                        | 3,486.99                      | 5,500.00                         | 49.09                         |
| Total Programs                               | 2,511.42             | 25,143.90                       | 23,521.34                     | 37,200.00                        | 67.59                         |
| Readers Services                             |                      |                                 |                               |                                  |                               |
| 10-60-5940-10 Reader Services - Adult Serv.  | 0.00                 | 3,000.00                        | 2,049.75                      | 3,000.00                         | 100.00                        |
| 10-60-5940-30 Reader Services - Youth Serv.  | 442.56               | 3,603.75                        | 4,017.22                      | 6,800.00                         | 53.00                         |
| Total Readers Services                       | 442.56               | 6,603.75                        | 6,066.97                      | 9,800.00                         | 67.39                         |
| TOTAL PROGRAMS AND READERS                   | 2,953.98             | 31,747.65                       | 29,588.31                     | 47,000.00                        | 67.55                         |
| RESTRICTED USAGE EXPENSES - CORPORATE        |                      |                                 |                               |                                  |                               |
| 10-80-5980-80 Restricted - Gifts             | 0.00                 | 155.89                          | 443.38                        | 2,000.00                         | 7.79                          |
| 10-80-5981-80 Restricted - Per Capita Grant  | 11,674.05            | 20,645.02                       | 12,406.61                     | 46,000.00                        | 44.88                         |
| 10-80-5982-80 Interest Expense               | 0.00                 | 25,000.00                       | 25,800.00                     | 26,000.00                        | 96.15                         |
| 10-80-5983-80 Debt Principal Payment         | 0.00                 | 40,000.00                       | 40,000.00                     | 40,000.00                        | 100.00                        |
| TOTAL RESTRICTED USAGE EXPEN                 | 11,674.05            | 85,800.91                       | 78,649.99                     | 114,000.00                       | 75.26                         |

Lisle Library District 2025  
For the Ten Months Ending April 30, 2025  
Expenses - No Special Reserve reflected

|                                           | <u>Current Month</u> | <u>Current Year to<br/>Date</u> | <u>Prior Year to<br/>Date</u> | <u>Current Annual<br/>Budget</u> | <u>% of Budget to<br/>YTD</u> |
|-------------------------------------------|----------------------|---------------------------------|-------------------------------|----------------------------------|-------------------------------|
| RESTRICTED USAGE EXPENSES - IMRF          |                      |                                 |                               |                                  |                               |
| 40-80-5986-80 IMRF Funding                | 0.00                 | 0.00                            | 0.00                          | 70,000.00                        | 0.00                          |
| TOTAL RESTRICTED USAGE EXPEN              | 0.00                 | 0.00                            | 0.00                          | 70,000.00                        | 0.00                          |
| CONTINGENCY                               |                      |                                 |                               |                                  |                               |
| 10-90-5999-00 Contingency                 | 0.00                 | 0.00                            | 0.00                          | 25,000.00                        | 0.00                          |
| TOTAL CONTINGENCY                         | 0.00                 | 0.00                            | 0.00                          | 25,000.00                        | 0.00                          |
| TOTAL EXPENSES - EXC OP TRANS             | 387,315.21           | 3,676,011.41                    | 3,458,480.38                  | 4,614,475.00                     | 79.66                         |
| OPERATING TRANSFERS OUT                   |                      |                                 |                               |                                  |                               |
| 10-80-5984-80 Transfer to Special Reserve | 10,000.00            | 100,000.00                      | 50,000.00                     | 120,000.00                       | 83.33                         |
| TOTAL OPERATING TRANSFERS O               | 10,000.00            | 100,000.00                      | 50,000.00                     | 120,000.00                       | 83.33                         |
| TOTAL ALL EXPENSES                        | 397,315.21           | 3,776,011.41                    | 3,508,480.38                  | 4,734,475.00                     | 79.76                         |

Lisle Library District 2025  
For the Ten Months Ending April 30, 2025  
Expenses - Special Reserve Only

|                                           | <u>Current Month</u> | <u>Current Year to<br/>Date</u> | <u>Prior Year to<br/>Date</u> | <u>Current Annual<br/>Budget</u> | <u>% of Budget to<br/>YTD</u> |
|-------------------------------------------|----------------------|---------------------------------|-------------------------------|----------------------------------|-------------------------------|
| <b>SPECIAL RESERVE EXPENSES</b>           |                      |                                 |                               |                                  |                               |
| <b>MAINTENANCE AND EQUIPMENT EXPENSES</b> |                      |                                 |                               |                                  |                               |
| 70-20-5666-00 Facility and Campus         | \$ 1,023.00          | \$ 15,000.00                    | \$ 0.00                       | \$ 15,000.00                     | 100.00                        |
| 70-65-5667-00 Security Systems            | 0.00                 | 0.00                            | 0.00                          | 0.00                             | 0.00                          |
| 70-65-5671-00 Furniture & Equipment       | 18,471.00            | 18,471.00                       | 0.00                          | 25,000.00                        | 73.88                         |
| 70-65-5674-00 Consulting                  | 0.00                 | 14,807.50                       | 0.00                          | 20,000.00                        | 74.04                         |
| <b>TOTAL MAINTENANCE AND EQUIP</b>        | <b>19,494.00</b>     | <b>48,278.50</b>                | <b>0.00</b>                   | <b>60,000.00</b>                 | <b>80.46</b>                  |
| <b>RENOVATION COSTS</b>                   |                      |                                 |                               |                                  |                               |
| 70-65-5675-00 Renovation Project          | 0.00                 | 0.00                            | 156,501.88                    | 0.00                             | 0.00                          |
| 70-65-5680-00 HVAC Replacement Project    | 45,117.00            | 74,475.00                       | 0.00                          | 200,000.00                       | 37.24                         |
| 70-65-5685-00 Lot Development Project     | 0.00                 | 13,030.00                       | 0.00                          | 500,000.00                       | 2.61                          |
| 70-65-5861-00 Interior Renovation         | 0.00                 | 0.00                            | 0.00                          | 0.00                             | 0.00                          |
| <b>TOTAL RENOVATION COSTS</b>             | <b>45,117.00</b>     | <b>87,505.00</b>                | <b>156,501.88</b>             | <b>700,000.00</b>                | <b>12.50</b>                  |
| <b>TOTAL SPECIAL RESERVE EXPENSES</b>     | <b>64,611.00</b>     | <b>135,783.50</b>               | <b>156,501.88</b>             | <b>760,000.00</b>                | <b>17.87</b>                  |

## Lisle Library District 2025 Accounts Payable - May 21, 2025

| Vendor ID           | Invoice/CM # | Line Description                                                        | Account ID                                                                                                                                                                                                                                                                                    | Account Description                                                                                                                                                                                                                                                                                                                                                                                                  | Debit Amount                                                                                                                                          | Credit Amount |
|---------------------|--------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| AFLAC               | 019533       | Payroll Withholding<br>AFLAC (G6920)                                    | 10-00-2612-00<br>10-00-2610-00                                                                                                                                                                                                                                                                | AFLAC Withholding<br>Accounts Payable                                                                                                                                                                                                                                                                                                                                                                                | 111.41                                                                                                                                                | 111.41        |
| Amazon              | 050525       | Books, DVDs, Supplies                                                   | 10-50-5864-10<br>10-50-5865-10<br>10-50-5895-40<br>10-60-5931-10<br>10-48-5823-20<br>10-50-5863-30<br>10-50-5890-30<br>10-60-5931-30<br>10-60-5940-30<br>10-25-5716-00<br>10-25-5713-00<br>10-25-5717-00<br>10-25-5714-00<br>10-48-5823-50<br>10-25-5718-00<br>10-60-5931-50<br>10-00-2610-00 | Books - Non Fiction<br>Books - Adult/Teen Ficti<br>A-V Mats - Adult Serv<br>Programs - Adult Service<br>Minor Equip - Adult Servi<br>Books - Youth Serv<br>A-V Mats - Youth Serv<br>Programs - Youth<br>Reader Services - Youth<br>Kitchen Supplies<br>Office Supplies<br>Processing Supplies<br>Circ. Material Supplies<br>Minor Equip - Tech Servi<br>Computer Supplies<br>Community Relations<br>Accounts Payable | 194.50<br>285.11<br>132.94<br>508.67<br>203.13<br>296.00<br>47.37<br>183.42<br>771.55<br>22.50<br>110.99<br>6.29<br>260.91<br>18.80<br>92.38<br>78.04 |               |
|                     |              | Amazon Capital Services                                                 |                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                       | 3,212.60      |
| B&T (L0334152)      | 2039051285   | Books<br>Baker & Taylor (L0334152)                                      | 10-50-5864-10<br>10-00-2610-00                                                                                                                                                                                                                                                                | Books - Non Fiction<br>Accounts Payable                                                                                                                                                                                                                                                                                                                                                                              | 225.23                                                                                                                                                | 225.23        |
| B&T (L0334152)      | 2039051286   | Processing<br>Baker & Taylor (L0334152)                                 | 10-25-5717-00<br>10-00-2610-00                                                                                                                                                                                                                                                                | Processing Supplies<br>Accounts Payable                                                                                                                                                                                                                                                                                                                                                                              | 6.45                                                                                                                                                  | 6.45          |
| Bear Landscape      | 14971        | Landscaping #1 of 8<br>Bear Landscape                                   | 10-20-5662-00<br>10-00-2610-00                                                                                                                                                                                                                                                                | Maint Contr. - Landscap<br>Accounts Payable                                                                                                                                                                                                                                                                                                                                                                          | 1,134.00                                                                                                                                              | 1,134.00      |
| Caise, Mallory      | 050125       | Reaching Forward<br>Conference<br>Mallory Caise                         | 10-40-5785-00<br>10-00-2610-00                                                                                                                                                                                                                                                                | Conferences - Staff<br>Accounts Payable                                                                                                                                                                                                                                                                                                                                                                              | 45.90                                                                                                                                                 | 45.90         |
| Collazo, Karalyn    | 050125       | Reaching Forward<br>Conference<br>Karalyn Collazo                       | 10-40-5785-00<br>10-00-2610-00                                                                                                                                                                                                                                                                | Conferences - Staff<br>Accounts Payable                                                                                                                                                                                                                                                                                                                                                                              | 43.56                                                                                                                                                 | 43.56         |
| ComEd               | 043025       | Usage<br>ComEd                                                          | 10-20-5655-00<br>10-00-2610-00                                                                                                                                                                                                                                                                | Utilities - Electric<br>Accounts Payable                                                                                                                                                                                                                                                                                                                                                                             | 2,682.87                                                                                                                                              | 2,682.87      |
| Culligan of Wheaton | 043025       | Water<br>Culligan of Wheaton                                            | 10-25-5716-00<br>10-00-2610-00                                                                                                                                                                                                                                                                | Kitchen Supplies<br>Accounts Payable                                                                                                                                                                                                                                                                                                                                                                                 | 49.94                                                                                                                                                 | 49.94         |
| Dell                | 10812947130  | Spice 2 Year Warranty<br>Dell Marketing LLP                             | 10-35-5763-00<br>10-00-2610-00                                                                                                                                                                                                                                                                | Other Contr Svcs-Tech<br>Accounts Payable                                                                                                                                                                                                                                                                                                                                                                            | 758.08                                                                                                                                                | 758.08        |
| Folding Partition   | 25-11582-E   | Folding Partition<br>Maintenance<br>Folding Partition Services,<br>Inc. | 10-20-5664-00<br>10-00-2610-00                                                                                                                                                                                                                                                                | Maint/Repairs-Non Contr<br>Accounts Payable                                                                                                                                                                                                                                                                                                                                                                          | 565.00                                                                                                                                                | 565.00        |

Lisle Library District 2025  
Accounts Payable - May 21, 2025

| Vendor ID            | Invoice/CM #    | Line Description                                                     | Account ID                                                                                                          | Account Description                                                                                                                                        | Debit Amount                                                    | Credit Amount |
|----------------------|-----------------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|---------------|
| Frosty Dogs          | 053125          | Summer Read Kick-Off<br>Frosty Dogs, LLC                             | 10-80-5981-80<br>10-00-2610-00                                                                                      | Restricted - Per Capita<br>Accounts Payable                                                                                                                | 1,200.00                                                        | 1,200.00      |
| Garritano, Constance | 053125          | Summer Read Kick-Off<br>Constance Garritano                          | 10-60-5931-10<br>10-00-2610-00                                                                                      | Programs - Adult Service<br>Accounts Payable                                                                                                               | 200.00                                                          | 200.00        |
| Groot                | 14404786T098    | Rubbish<br>Groot, Inc.                                               | 10-20-5665-00<br>10-00-2610-00                                                                                      | Rubbish Removal<br>Accounts Payable                                                                                                                        | 326.88                                                          | 326.88        |
| Heritage Technology  | 249343          | Block of 30 Hours<br>Heritage Technology<br>Solutions                | 10-35-5763-00<br>10-00-2610-00                                                                                      | Other Contr Svcs- Tech<br>Accounts Payable                                                                                                                 | 4,350.00                                                        | 4,350.00      |
| HR Source            | FY26-58478      | Annual Membership<br>HR Source                                       | 10-35-5764-10<br>10-00-2610-00                                                                                      | Other Contr Svcs - Libra<br>Accounts Payable                                                                                                               | 1,320.00                                                        | 1,320.00      |
| Ingram               | 050125          | Books & Processing<br><br>Ingram Library Services                    | 10-50-5865-10<br>10-50-5864-10<br>10-50-5867-20<br>10-50-5863-30<br>10-50-5863-20<br>10-25-5717-00<br>10-00-2610-00 | Books - Adult/Teen Ficti<br>Books - Non Fiction<br>Ref Books - Adult Serv<br>Books - Youth Serv<br>Literacy/ESL<br>Processing Supplies<br>Accounts Payable | 6,839.62<br>5,379.64<br>320.62<br>4,740.63<br>21.58<br>2,585.63 | 19,887.72     |
| Ingram Express       | 87500592        | Books<br>Ingram Library Services, Inc.                               | 10-50-5865-10<br>10-00-2610-00                                                                                      | Books - Adult/Teen Ficti<br>Accounts Payable                                                                                                               | 22.50                                                           | 22.50         |
| Johnson Fire         | 24680454        | Annual Fire Alarm Testing<br><br>Johnson Controls Fire<br>Protection | 10-20-5661-00<br>10-48-5804-10<br>10-00-2610-00                                                                     | Maint Contracts - Maint.<br>Facility<br>Accounts Payable                                                                                                   | 4,090.00<br>2,811.88                                            | 6,901.88      |
| Johnson Fire         | 24681049        | Annual Sprinkler Testing<br>Johnson Controls Fire<br>Protection      | 10-20-5661-00<br>10-00-2610-00                                                                                      | Maint Contracts - Maint.<br>Accounts Payable                                                                                                               | 499.06                                                          | 499.06        |
| Johnson Fire         | 24685598        | Annual Backflow Testing<br>Johnson Controls Fire<br>Protection       | 10-20-5661-00<br>10-00-2610-00                                                                                      | Maint Contracts - Maint.<br>Accounts Payable                                                                                                               | 1,114.92                                                        | 1,114.92      |
| Johnson Fire         | 3002041126003_1 | Credit Memo<br>Johnson Controls Fire<br>Protection                   | 10-20-5661-00<br>10-00-2610-00                                                                                      | Maint Contracts - Maint.<br>Accounts Payable                                                                                                               | 150.00                                                          | 150.00        |
| Johnson Fire         | 52947199        | Heat Detector Replacements<br>Johnson Controls Fire<br>Protection    | 10-48-5804-10<br>10-00-2610-00                                                                                      | Facility<br>Accounts Payable                                                                                                                               | 1,080.25                                                        | 1,080.25      |
| Kanopy               | 450675          | Kanopy<br>Kanopy, Inc.                                               | 10-50-5899-20<br>10-00-2610-00                                                                                      | Digital Content<br>Accounts Payable                                                                                                                        | 397.00                                                          | 397.00        |

Lisle Library District 2025  
Accounts Payable - May 21, 2025

| Vendor ID            | Invoice/CM # | Line Description                                            | Account ID                                                                                         | Account Description                                                                                                             | Debit Amount                                             | Credit Amount |
|----------------------|--------------|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|---------------|
| Konica Minolta Busin | 501860194    | #C458 Usage<br>Konica Minolta Business<br>Solutions         | 10-48-5845-00<br>10-00-2610-00                                                                     | Equip Maint/Repr-Contr-<br>Accounts Payable                                                                                     | 374.64                                                   | 374.64        |
| Konica Minolta Busin | 9010435899   | Printer Maintenance<br>Konica Minolta Business<br>Solutions | 10-48-5845-00<br>10-00-2610-00                                                                     | Equip Maint/Repr-Contr-<br>Accounts Payable                                                                                     | 148.68                                                   | 148.68        |
| Library Market       | 4120         | Annual Online Calendar<br>Library Market                    | 10-50-5872-10<br>10-00-2610-00                                                                     | Dbases - Professional<br>Accounts Payable                                                                                       | 2,000.00                                                 | 2,000.00      |
| LIMRICC PHIP Healt   | 050625       | May Premium                                                 | 10-10-5621-10<br>10-10-5621-20<br>10-10-5621-30<br>10-10-5621-50<br>10-10-5621-60<br>10-00-2610-00 | Hosp. Ins. - Admin<br>Hosp. Ins. - Adult Serv.<br>Hosp. Ins. - YS<br>Hosp. Ins. - Tech<br>Hosp. Ins. - Circ<br>Accounts Payable | 5,422.77<br>9,988.62<br>5,106.88<br>4,494.41<br>8,782.41 | 33,795.09     |
| Lisle Savings        | 051625       | Box 991 Renewal<br>Lisle Savings Bank                       | 10-25-5722-15<br>10-00-2610-00                                                                     | Safety Deposit Box Rent<br>Accounts Payable                                                                                     | 100.00                                                   | 100.00        |
| Midwest Tape         | 507109811    | Hoopla<br>Midwest Tape                                      | 10-50-5899-20<br>10-00-2610-00                                                                     | Digital Content<br>Accounts Payable                                                                                             | 7,096.42                                                 | 7,096.42      |
| Midwest Tape 2516    | 050125       | CD Books<br>Midwest Tape (2516)                             | 10-50-5895-40<br>10-00-2610-00                                                                     | A-V Matls - Adult Serv<br>Accounts Payable                                                                                      | 1,050.56                                                 | 1,050.56      |
| Midwest Tape 7288    | 050125       | DVDs, Blu-rays & Processing<br>Midwest Tape (7288)          | 10-50-5895-40<br>10-25-5717-00<br>10-00-2610-00                                                    | A-V Matls - Adult Serv<br>Processing Supplies<br>Accounts Payable                                                               | 2,116.25<br>588.06                                       | 2,704.31      |
| Midwest Tape 7291    | 050125       | DVDs, Blu-rays & Processing<br>Midwest Tape (7291)          | 10-50-5890-30<br>10-00-2610-00                                                                     | A-V Matls - Youth Serv<br>Accounts Payable                                                                                      | 150.70                                                   | 150.70        |
| MJB Design           | 76834        | Annual Website Support<br>MJB Design                        | 10-35-5763-00<br>10-00-2610-00                                                                     | Other Contr Svcs-Tech<br>Accounts Payable                                                                                       | 1,079.00                                                 | 1,079.00      |
| Naperville Sun       | 042125       | Newspaper<br>Naperville Sun                                 | 10-50-5900-20<br>10-00-2610-00                                                                     | Periodicals - Adult Serv<br>Accounts Payable                                                                                    | 136.99                                                   | 136.99        |
| NCPERS               | 4602062025   | Payroll Withholding<br>NCPERS Group Life Ins                | 10-00-2638-00<br>10-00-2610-00                                                                     | Vol. Life (NCPERS)<br>Accounts Payable                                                                                          | 48.00                                                    | 48.00         |
| OverDrive            | 25126007     | Advantage<br>OverDrive, Inc.                                | 10-50-5899-20<br>10-00-2610-00                                                                     | Digital Content<br>Accounts Payable                                                                                             | 75.00                                                    | 75.00         |
| OverDrive            | 25137114     | CPC<br>OverDrive, Inc.                                      | 10-50-5899-20<br>10-00-2610-00                                                                     | Digital Content<br>Accounts Payable                                                                                             | 595.04                                                   | 595.04        |
| N OverDrive          | 25137507     | CPC                                                         | 10-50-5899-20                                                                                      | Digital Content                                                                                                                 | 135.00                                                   |               |

## Lisle Library District 2025 Accounts Payable - May 21, 2025

| Vendor ID         | Invoice/CM # | Line Description                                            | Account ID                                      | Account Description                                     | Debit Amount      | Credit Amount     |
|-------------------|--------------|-------------------------------------------------------------|-------------------------------------------------|---------------------------------------------------------|-------------------|-------------------|
| OverDrive         | 25139063     | OverDrive, Inc.<br>CPC<br>OverDrive, Inc.                   | 10-00-2610-00<br>10-50-5899-20<br>10-00-2610-00 | Accounts Payable<br>Digital Content<br>Accounts Payable | 589.25            | 135.00<br>589.25  |
| OverDrive         | 25139080     | CPC<br>OverDrive, Inc.                                      | 10-50-5899-20<br>10-00-2610-00                  | Digital Content<br>Accounts Payable                     | 82.50             | 82.50             |
| OverDrive         | 25139773     | CPC<br>OverDrive, Inc.                                      | 10-50-5899-20<br>10-00-2610-00                  | Digital Content<br>Accounts Payable                     | 92.65             | 92.65             |
| OverDrive         | 25140154     | CPC<br>OverDrive, Inc.                                      | 10-50-5899-20<br>10-00-2610-00                  | Digital Content<br>Accounts Payable                     | 25.79             | 25.79             |
| OverDrive         | H-0113582    | Annual Consortium Fee<br>OverDrive, Inc.                    | 10-50-5872-10<br>10-00-2610-00                  | Dbases - Professional<br>Accounts Payable               | 3,000.00          | 3,000.00          |
| Penworthy         | 0606871-IN   | Books<br>The Penworthy Company                              | 10-50-5863-30<br>10-00-2610-00                  | Books - Youth Serv<br>Accounts Payable                  | 355.90            | 355.90            |
| Penworthy         | 0608110-IN   | Stay Sharp Supplies<br>The Penworthy Company                | 10-50-5864-10<br>10-00-2610-00                  | Books - Non Fiction<br>Accounts Payable                 | 23.00             | 23.00             |
| Penworthy         | 607992-IN    | Stay Sharp Supplies<br>The Penworthy Company                | 10-50-5864-10<br>10-00-2610-00                  | Books - Non Fiction<br>Accounts Payable                 | 16.00             | 16.00             |
| SWAN              | 11911        | Reciprocal Borrowing Loss<br>SWAN                           | 10-50-5865-10<br>10-00-2610-00                  | Books - Adult/Teen Ficti<br>Accounts Payable            | 13.00             | 13.00             |
| Terminix Anderson | 77582634     | Pest Control<br>Terminix Anderson                           | 10-48-5804-10<br>10-00-2610-00                  | Facility<br>Accounts Payable                            | 172.81            | 172.81            |
| Thomas Klise      | 20608        | Video Games<br>Thomas Klise / Crimson<br>Multimedia         | 10-50-5895-40<br>10-00-2610-00                  | A-V Matls - Adult Serv<br>Accounts Payable              | 44.62             | 44.62             |
| Toshiba           | 6553050      | Copier Maintenance<br>Toshiba America Business<br>Solutions | 10-48-5845-00<br>10-00-2610-00                  | Equip Maint/Repr-Contr-<br>Accounts Payable             | 135.19            | 135.19            |
| Unique            | 6138760      | April Placements<br>Unique                                  | 10-35-5761-00<br>10-00-2610-00                  | Collection Agency<br>Accounts Payable                   | 37.95             | 37.95             |
|                   |              |                                                             |                                                 |                                                         | <b>100,363.34</b> | <b>100,363.34</b> |

| PRIOR MONTHS BILLS PAID BETWEEN APRIL 2025 AND MAY 2025 |                                        |                                 |           |           |
|---------------------------------------------------------|----------------------------------------|---------------------------------|-----------|-----------|
| BOARD MEETINGS THAT NEED APPROVAL AT THIS TIME.         |                                        |                                 |           |           |
| Check #                                                 | Vendor                                 |                                 |           | Amount    |
| HSA                                                     | Salaries 4/15/2025                     |                                 |           | 69502.31  |
| HSA                                                     | IL Dept. of Revenue                    | State Tax Withheld              |           | 4429.26   |
| HSA                                                     | Health Savings Account                 | Payroll Withholding             |           | 65.00     |
| Auto W/D                                                | Howard Simon & Associates              | PR Serv. - 4/15/2025            |           | 925.13    |
| HSA                                                     | EFTPS/Electronic Tax Payment 4/15/2025 | Fed Tax \$8289.82               |           | 22712.74  |
|                                                         |                                        | FICA W/H \$7211.47              |           |           |
|                                                         |                                        | FICA Lib \$7211.45              |           |           |
|                                                         |                                        |                                 |           |           |
|                                                         |                                        |                                 |           |           |
| HSA                                                     | Salaries 4/30/2025                     |                                 |           | 67533.08  |
| HSA                                                     | IL Dept. of Revenue                    | State Tax Withheld              |           | 4291.05   |
| HSA                                                     | Health Savings Account                 | Payroll Withholding             |           | 65.00     |
| Auto W/D                                                | Howard Simon & Associates              | PR Serv. - 4/30/2025            |           | 36.85     |
| HSA                                                     | EFTPS/Electronic Tax Payment 4/30/2025 | Fed Tax \$7952.43               |           | 21958.59  |
|                                                         |                                        | FICA W/H \$7003.08              |           |           |
|                                                         |                                        | FICA Lib \$7003.08              |           |           |
| Wired                                                   | IMRF                                   | IMRF W/H \$9223.00              |           | 16885.51  |
|                                                         |                                        | IMRF Lib \$7662.51              |           |           |
|                                                         |                                        |                                 |           |           |
|                                                         |                                        |                                 |           |           |
|                                                         |                                        | Sub Total                       |           | 208404.52 |
|                                                         |                                        |                                 |           |           |
|                                                         |                                        |                                 |           |           |
| Check #                                                 | Vendor                                 | Description                     | Amount    |           |
| 8954                                                    | 1 Source Mechanical, Inc.              | Boiler Repair                   | 675.00    |           |
| 8955                                                    | 4imprint, Inc.                         | Summer Read Prizes              | 5,824.78  |           |
| 8956                                                    | AAA Glass Tint                         | Window Tints                    | 545.48    |           |
| 8957                                                    | AFLAC (G6920)                          | Payroll Withholding             | 111.41    |           |
| 8958                                                    | Albertsons   Safeway                   | Supplies, National Library Week | 314.19    |           |
| 8959                                                    | Bear Landscape                         | Landscaping, Front Street       | 2,155.00  |           |
| 8960                                                    | Chicago Tribune                        | Subscription                    | 656.99    |           |
| 8961                                                    | Compact Disc Source                    | Music CDs & Processing          | 775.41    |           |
| 8962                                                    | Costume Specialists                    | Mouse Costume                   | 290.00    |           |
| 8963                                                    | Culligan of Wheaton                    | Water                           | 59.89     |           |
| 8964                                                    | Dell Marketing LLP                     | New PCs for Staff               | 18,172.05 |           |

|      |                                     |                                               |                      |
|------|-------------------------------------|-----------------------------------------------|----------------------|
| 8965 | Delta Dental - Risk                 | May Premium                                   | 1,891.97             |
| 8966 | Xavier Duran                        | Program Supplies                              | 10.99                |
| 8967 | Eco Clean Maintenance               | Janitorial Services                           | 2,985.00             |
| 8968 | FNBO Billing Account                | Programs, Technology, Conferences             | 4,124.35             |
| 8969 | Garvey's Office Products            | Supplies                                      | 95.20                |
| 8970 | Home Depot Credit Services          | Flowers for Outdoor Planters                  | 34.86                |
| 8971 | Interactive Building Solutions      | BAS                                           | 6,930.00             |
| 8972 | Nigel Jackson                       | C2E2                                          | 86.52                |
| 8973 | Johnson Controls Security Solutions | Monitoring                                    | 150.00               |
| 8974 | Yolanda Kocemba                     | ESL for You! Teacher Stipend                  | 114.00               |
| 8975 | Konica Minolta Business Solutions   | Printer Maintenance & #C227 Usage             | 501.72               |
| 8976 | Konica Minolta Premier Finance      | #C251 Contract Payment                        | 225.83               |
| 8977 | Libraria                            | Books                                         | 1,419.31             |
| 8978 | Libraria LLC                        | CASSIE Annual License                         | 625.20               |
| 8979 | NCPERS Group Life Ins               | Payroll Withholding                           | 48.00                |
| 8980 | NICOR                               | Usage                                         | 893.06               |
| 8981 | OverDrive, Inc.                     | Advantage                                     | 2,128.77             |
| 8982 | Paddock Publications                | RPF - Cleaning Service                        | 64.40                |
| 8983 | PDQ/SmartDeploy                     | Smart Deploy                                  | 1,166.25             |
| 8984 | The Penworthy Company               | Books & Stay Sharp Kits                       | 772.79               |
| 8985 | Sikich LLP                          | Accounting Services                           | 1,650.00             |
| 8986 | Staples Advantage                   | Kitchen, Office, Copier & Janitorial Supplies | 1,327.23             |
| 8987 | Terminix Anderson                   | Pest Control                                  | 172.81               |
| 8988 | Thomas Klise / Crimson Multimedia   | Video Games                                   | 700.23               |
| 8989 | Verizon                             | Usage                                         | 1,744.95             |
| 8991 | Esmeralda Villalpando               | C2E2                                          | 63.26                |
| 8992 | Visual Image Photography            | Plaque                                        | 64.25                |
| 8993 | WILLUG - C/O Mieke Fujiura-Landers  | Spring Conference                             | 120.00               |
| 8994 | David Wyly                          | Program: Medicare 101                         | 50.00                |
| 8995 | Village of Lisle                    | Monthly Internet Service                      | 450.00               |
| 8996 | Village of Lisle                    | Usage                                         | 107.16               |
|      |                                     |                                               |                      |
|      |                                     | <b>Sub Total</b>                              | <b>\$ 60,298.31</b>  |
|      |                                     |                                               |                      |
|      |                                     | <b>TOTAL</b>                                  | <b>\$ 268,702.83</b> |

Monthly Circulation Report - April 2025

|                                    | Checkouts        | Renewals  | Apr-25<br>TOTALS | YTD FY 23/24 | YTD FY 24/25                                          | YTD % Change |  |
|------------------------------------|------------------|-----------|------------------|--------------|-------------------------------------------------------|--------------|--|
| Adult Non-Print                    | 2,091            | 2,458     | 4,549            | 51,923       | 46,890                                                | -9.69%       |  |
| Adult Print                        | 4,105            | 4,025     | 8,130            | 85,676       | 84,606                                                | -1.25%       |  |
| Adult Total                        | 6,196            | 6,483     | 12,679           | 137,599      | 131,496                                               | -4.44%       |  |
| YS Non-Print                       | 577              | 1,069     | 1,646            | 16,361       | 15,771                                                | -3.61%       |  |
| YS Print                           | 7,297            | 7,454     | 14,751           | 139,710      | 146,777                                               | 5.06%        |  |
| Total YS                           | 7,874            | 8,523     | 16,397           | 156,071      | 162,548                                               | 4.15%        |  |
| Digital Media                      |                  |           |                  |              |                                                       |              |  |
| Overdrive                          | 5,837            |           | 5,837            | 51,311       | 56,834                                                | 10.76%       |  |
| hoopla                             | 3,080            |           | 3,080            | 23,984       | 29,197                                                | 21.74%       |  |
| Overdrive Magazines                | 968              |           | 968              | 5,012        | 6,825                                                 | 36.17%       |  |
| PressReader                        | 323              |           | 323              | 7,338        | 3,386                                                 | -53.86%      |  |
| Kanopy                             | 396              |           | 396              | 3,255        | 3,710                                                 | 13.98%       |  |
| Total Digital                      | 10,604           | 0         | 10,604           | 90,900       | 99,952                                                | 9.96%        |  |
| Subtotal Print + Non-Print/Digital | 24,674           | 15,006    | 39,680           | 384,570      | 393,996                                               | 2.45%        |  |
| Computer/Tech Sessions Logins *    | 1,383            |           | 1,383            | 11,688       | 13,552                                                | 15.95%       |  |
| Database Usage/Unique Logins       | 7,925            |           | 7,925            | 68,796       | 66,273                                                | -3.67%       |  |
| Wireless Use                       | 1,480            |           | 1,480            | 11,601       | 13,412                                                | 15.61%       |  |
| ScannX sessions/jobs               | 248              |           | 248              | 2,556        | 3,022                                                 | 18.23%       |  |
| Museum Adventure Passes            | 47               |           | 47               | 323          | 349                                                   | 8.05%        |  |
| Total IT/Resource Sessions         | 11,083           | 0         | 11,083           | 94,964       | 96,608                                                | 1.73%        |  |
| Total Circulation                  | 35,757           | 15,006    | 50,763           | 479,534      | 490,604                                               | 2.31%        |  |
| Borrower Information               | April 2025 Total | YTD 23/24 | YTD 24/25        | YTD % Change |                                                       |              |  |
| New Library Cards Added            | 124              | 1,600     | 1,411            | -11.81%      | * Sessions were changed from 2 to 4 hours on 8/31/23. |              |  |
| Monthly Borrowers                  | 2,782            | 28,251    | 28,376           | 0.44%        |                                                       |              |  |
| Total # Registered Borrowers       | 11,374           | 9,655     | 11,374           | 17.80%       |                                                       |              |  |
| InterLibrary Loans                 |                  |           |                  |              |                                                       |              |  |
| Materials Sent                     | 66               | 497       | 479              | -3.62%       |                                                       |              |  |
| Materials Received                 | 272              | 3,540     | 3,019            | -14.72%      |                                                       |              |  |
| Polaris/Catalog Holds              |                  |           |                  |              |                                                       |              |  |
| Holds Placed                       | 2,876            | 29,323    | 29,861           | 1.83%        |                                                       |              |  |
| Holds Checked Out                  | 2,313            | 23,337    | 24,221           | 3.79%        |                                                       |              |  |
| Pick-Up Window Service Stats       |                  |           |                  |              |                                                       |              |  |
| # of Patrons/Users                 | 21               | 230       | 210              | -8.70%       |                                                       |              |  |
| # of Items Picked Up/Checked Out   | 47               | 646       | 530              | -17.96%      |                                                       |              |  |

# Lisle Library District - Program and Service Statistics - April 2025

| Library Event Statistics                                                 |              |       |       |       |          |       |             |             |          |  |
|--------------------------------------------------------------------------|--------------|-------|-------|-------|----------|-------|-------------|-------------|----------|--|
|                                                                          | Library Wide | Adult | Youth | Circ  | Literacy | TOTAL | YTD FY23/24 | YTD FY24/25 | % Change |  |
| Staff Facilitated Programs                                               |              | 8     | 54    | 25    | 2        | 89    | 622         | 741         | 19.13%   |  |
| Attendees                                                                |              | 104   | 1,153 | 32    | 15       | 1,304 | 8,294       | 10,227      | 23.31%   |  |
| Computer/Technology Programs                                             |              | 2     | 0     |       |          | 2     | 22          | 22          | 0.00%    |  |
| Attendees                                                                |              | 5     | 0     |       |          | 5     | 144         | 178         | 23.61%   |  |
| Performer/Speaker/Author                                                 |              | 3     | 0     |       |          | 3     | 37          | 45          | 21.62%   |  |
| Attendees                                                                |              | 50    | 0     |       |          | 50    | 735         | 991         | 34.83%   |  |
| LLD Events (SumRd, RSG, NatLibWk, whole Lib event)                       | 1            |       |       |       |          | 1     | 3           | 3           | 0.00%    |  |
| Attendees                                                                | 200          |       |       |       |          | 200   | 1,700       | 1,350       | -20.59%  |  |
| Total Number of Programs                                                 | 1            | 13    | 54    | 25    | 2        | 95    | 684         | 811         | 18.57%   |  |
| Total Patrons Served by Programming                                      | 200          | 159   | 1,153 | 32    | 15       | 1,559 | 10,873      | 12,746      | 17.23%   |  |
| Reference Questions                                                      |              | 1,292 | 1,229 | 1,544 |          | 4,065 | 43,012      | 41,251      | -4.09%   |  |
| Volunteer Hours                                                          |              | 7.50  | 11.00 |       |          | 18.50 | 638.00      | 756.50      | 18.57%   |  |
| Notary Service                                                           | 17           |       |       |       |          | 17    | 326         | 281         | -13.80%  |  |
| Outreach Service Statistics                                              |              |       |       |       |          |       |             |             |          |  |
| Outreach Visits                                                          |              | 0     | 13    | 0     |          | 13    | 72          | 117         | 62.50%   |  |
| Patrons Served by Outreach Visits                                        |              | 0     | 374   | 0     |          | 374   | 5,416       | 5,552       | 2.51%    |  |
| Home Delivery Dates                                                      |              | 3     |       |       |          | 3     | 22          | 22          | 0.00%    |  |
| Patrons Served via Home Delivery                                         |              | 138   |       |       |          | 138   | 983         | 954         | -2.95%   |  |
| Total Outreach Programs                                                  |              | 3     | 13    | 0     |          | 16    | 94          | 139         | 47.87%   |  |
| Total Patrons Served with Outreach Services                              |              | 138   | 374   | 0     |          | 512   | 6,399       | 6,506       | 1.67%    |  |
| Civic Facility Use                                                       |              |       |       |       |          |       |             |             |          |  |
| Literacy/Tutoring Room Use (patron count)                                | 30           |       |       |       |          |       | 265         | 290         | 9.43%    |  |
| Number of Outside Groups Using Meeting Space                             | 56           |       |       |       |          |       | 362         | 442         | 22.10%   |  |
| Number of Ginkgo & Maple Study Room Reservations*                        | 72           |       |       |       |          |       | 77          | 709         | 820.78%  |  |
| Patrons Entering Building 1                                              | 10,167       |       |       |       |          |       | 112,939     | 102,764     | -9.01%   |  |
| Friend's Sponsored Programs                                              | 0            |       |       |       |          |       | 0           | 0           | --       |  |
| Attendees                                                                | 0            |       |       |       |          |       | 0           | 0           | --       |  |
| Social Media Use                                                         |              |       |       |       |          |       |             |             |          |  |
| Facebook (daily page consumption)                                        | 683          |       |       |       |          |       | 9,042       | 5,773       | -36.15%  |  |
| X (a.k.a. Twitter) Followers                                             | 1,017        |       |       |       |          |       | 1,067       | 1,017       | -4.69%   |  |
| Instagram Likes                                                          | 683          |       |       |       |          |       | 5,613       | 4,741       | -15.54%  |  |
| Flickr Views                                                             | 4,678        |       |       |       |          |       | 76,979      | 56,310      | -26.85%  |  |
| YouTube Views                                                            | 7,572        |       |       |       |          |       | 72,160      | 85,434      | 18.40%   |  |
| eBlast Engagement                                                        | 862          |       |       |       |          |       | 7,348       | 7,228       | -1.63%   |  |
| Total LLD App Downloads                                                  | 982          |       |       |       |          |       | 929         | 982         | 5.71%    |  |
| Total LLD App Sessions                                                   | 4,920        |       |       |       |          |       | 39,819      | 47,751      | 19.92%   |  |
| 1 The LLD has adjusted the last FY totals to reflect more accurate data. |              |       |       |       |          |       |             |             |          |  |

\* New stat as of March 2024.



## General Capital Improvement Program

### A. HVAC Progress Report

---

#### 1. BAS Update

- *Expect to be Substantially Complete by Friday: May 16, 2025.*
- *Training on the system will occur over the next two weeks.*
- *Punchlist/final completion will carry on through May.*

#### 2. HVAC (Condensing Unit) Update

- *Two of the four units have been installed. The balance of the work is in progress.*
- *Completion of the system is pending delivery of final piping accessories to 1 Source.*
- *Work is expected to be completed prior to the June Board Meeting.*

To: LLD Board of Trustees  
From: Tatiana Weinstein | LLD Director  
Date: May 16, 2025

## MAY 2025 | DIRECTOR'S REPORT

### Meetings:

|                                        |                             |
|----------------------------------------|-----------------------------|
| Nat'l Library Week – Apr 12            | Hokusai Team/Pulse – Apr 28 |
| Circulation Svs – Apr 14               | All-staff – Apr 29          |
| Dept. Directors – Apr 15               | Staff – Apr 29              |
| CCS – Apr 16                           | Staff – May 1               |
| LLD Board of Trustees – Apr 16         | Hokusai Team/VOL – May 5    |
| Hokusai Team/VOL – Apr 17              | CCS – May 5                 |
| Volunteer Hokusai Art program – Apr 17 | CCS – May 12                |
| Hokusai Team/Pulse – Apr 21            | JRB/VOL – May 13            |
| Intergovernmental – Apr 22             | Swistak – May 14            |
| Lisle Savings Bank – Apr 22            | Hokusai Team – May 15       |
| Hokusai Team/VOL – Apr 24              |                             |

### Intergovernmental

I attended the Intergovernmental Meeting on April 22 at the Park District. The following topics were discussed among participants (*in sum*):

*Village* – absent

*Dist. 202* – Vision 202 is ongoing. Operation PROM is in full swing; preventing distracted driving/DUI/etc. The Science Olympiad Team went to the State competition. Two new Trustees and two incumbents.

*Chamber* – Dental office ribbon-cutting commenced (Naperville). There is a scheduled golf outing on May 13. Bottles/Barrels/Brews will occur on August 16.

*Park* – Pool registration and camp registration is up. Bella Notte restaurant closed. There is a feasibility study for a recreation center. Park District may receive a grant for a picnic area.

*Township* – Joanne Wright is new Township Supervisor. Partnerships with SCARCE continue. 708 Board is looking for a PT psychologist and a board member. Township will cease video recording their meetings.

*Fire* – Reappointed incumbent Trustees. Ten firefighters were hired. Memorial Day Parade is on track. EV cars are most difficult to contain due to battery fires.

### Hokusai Volunteer Art Project & **Hokusai in Lisle**

I facilitated the volunteer art program on April 17. I was so pleased to see/hear the enthusiasm for this project. The program was full - with a waiting list. We accommodated 36 volunteers to help paint the Hokusai banners that will eventually hang in Gallery 777 and festoon Main Street as of May 24. Remaining banners will be hung at Village Hall and at the Park District.

To: LLD Board of Trustees  
From: Tatiana Weinstein | LLD Director  
Date: May 16, 2025

Currently, the Hokusai Team is configuring the banners so they can be hung properly. In total, this project garnered 114 completed banners. Thank you, Lisle: individual artists, Lisle Woman's Club volunteers, School District 202 students, and the whole Hokusai Team (LLD, Pulse Studio, Jen Rizzo Designs, Shiny Squirrel Art Studio, and Village marketing staff).

**Hokusai in Lisle** launches on May 24 at 10AM. The agenda for the kick-off that morning is still in development, however, I am scheduled to speak on behalf of the LLD's participation. It will occur on Main Street near the fountain that leads to Prairie Walk Pond.

A full Hokusai installation for that area is in the works. The installation will include a fabricated Hokusai Tunnel with imagery on it, Japanese-inspired garden walk, cherry blossom photo opportunity, augmented reality experience using QR codes near the fountain, and upright 'flags' highlighting Hokusai's legacy and artist techniques. The LLD provided the text and citations for each flag using the LLD's subscription databases. I have also met with the Hokusai Team multiple times to shore up the agenda for the kick-off, provide suggestions for the installation, and to assist with other captioning/text for the install. I look forward to May 24 and having the installation in Lisle all summer long.

#### **Joint Review Board (JRB) Meeting**

The LLD is a member of the JRB for TIF (Tax Increment Financing) areas in Lisle. A meeting was held on May 13 at Village Hall. Other JRB members include the Village of Lisle, County of DuPage, Township (absent), Park District, Fire District, School District 202, DuPage Community College District 502 (absent), and a public member is appointed (Joseph Broda).

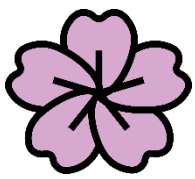
This JRB meeting focused on one proposed TIF along Odgen Avenue: EAST OGDEN AVENUE TIF DISTRICT. The taxing bodies were afforded a PPT presentation by TIF advisors from S.B. Friedman, and Klein, Thorpe & Jenkins (attorneys). Mayor Mullen understood that this JRB would need to schedule another meeting so that the taxing bodies would be able to apprise their boards of the information in the PPT and to come back prepared with a consensus opinion or with further questions. The next JRB is scheduled for June 3 at 3PM at Village Hall.

The PPT is included in the May LLD Board packet and an agenda item is listed for Board discussion purposes. The TIF boundaries include commercial, residential, and vacant lots. At the meeting, a majority of taxing bodies questioned the inclusion of active commercial properties, especially a newly-approved gas station development. Questions about boundary lines and TIF-eligible requirements also permeated the discussion. Alternative funding for Village improvements were also suggested. More information was requested from the TIF advisors and in turn, each agency is tasked to confer with their boards for their thoughts on the presentation information and to bring those ideas back to the JRB on June 3.

Respectfully submitted,



Tatiana Weinstein



# Hokusai in Lisle Volunteer Art Project



**Hokusai**  
Summer 2025 Lisle

葛飾北斎



ライル図書館区

## May 2025 Assistant Director Report

### Meetings/Virtual Meetings

- La Force- April 16
- Johnson Controls- April 22
- NILFM- April 21
- Taylor Plumbing- April 24
- AAA Window Tint- April 28
- Cleaning Walkthrough- April 30
- 1Source- April 30
- CCS- May 5
- IBS- May 7
- Terrance Electric- May 9
- P+G Lighting- May 14

#### Meetings

The Northern IL Facility Managers (NILFM) group met last month to discuss several different topics, including staff safety training and automatic door vendors. These quarterly meetings offer me a chance to speak with other assistant directors and facility managers in the area about general building maintenance and building vendors.

Marc Rogers and I met with IBS to discuss the BAS portion of the project nearing its end. There are still a few remaining tasks to complete, including programming for the last air handler unit, training for Library staff, and final adjustments to be made once 1 Source finishes their installation work.

#### Facility

AAA Window Tinting came out to install UV protective film over the windows on the second level of the north side of the building. Due to shelving proximity to the windows, staff were noticing fading and sun damage on the items shelved in spots of the collection. The film installed only blocks 25% of sunlight, allowing natural light in the building, but does block 95% of UV rays that would otherwise damage materials.

Johnson Controls and Taylor Plumbing came out to complete various annual safety tests on the fire alarm and fire suppression systems. A few deficiencies were noted, have been scheduled to be remedied within the next 2 weeks.

Terrance came out to discuss a remedy for the light pole issues we had months ago, as well as proactive work that can be done to modernize and streamline our current electrical hardware in the west and east mechanical rooms. This proposal will include work such as consolidating electrical panels, tracing wiring, and updating circuit breakers.

I am gathering documentation for the upcoming Physical Plant Committee meeting. This will include potential areas around the facility to address, including pictures for reference.

Respectfully Submitted,



Will Savage  
Assistant Director

| FLSA | Job Title                                                      | Minimum       | Maximum       |
|------|----------------------------------------------------------------|---------------|---------------|
|      |                                                                | 2025 - 2026   |               |
| E    | Library Director                                               | \$ 107,620.50 | \$ 161,382.00 |
|      |                                                                | \$ 55.19      | \$ 82.76      |
|      |                                                                |               |               |
| E    | Assistant Director                                             | \$ 83,089.50  | \$ 124,644.00 |
|      |                                                                | \$ 42.61      | \$ 63.92      |
|      |                                                                |               |               |
| E    | Department Directors IT Manager                                | \$ 73,027.50  | \$ 109,551.00 |
|      |                                                                | \$ 37.45      | \$ 56.18      |
|      |                                                                |               |               |
| E    | Assistant Director Adult Services Youth Services Tech Services | \$ 56,433.00  | \$ 84,571.50  |
|      |                                                                | \$ 28.94      | \$ 43.37      |
|      |                                                                |               |               |
| E    | Assistant Director Circulation                                 | \$ 49,549.50  | \$ 74,314.50  |
|      |                                                                | \$ 25.41      | \$ 38.11      |
|      |                                                                |               |               |
| E    | Librarian                                                      | \$ 49,549.50  | \$ 74,314.50  |
|      |                                                                | \$ 25.41      | \$ 38.11      |
|      |                                                                |               |               |
| E    | IT Assistant Administrative Office Manager                     | \$ 43,543.50  | \$ 65,325.00  |
|      |                                                                | \$ 22.33      | \$ 33.50      |
|      |                                                                |               |               |
| E    | Graphics/Video Specialist                                      | \$ 40,872.00  | \$ 59,260.50  |
|      | Social Media Specialist                                        | \$ 20.96      | \$ 30.39      |
|      |                                                                |               |               |
| NE   | Paraprofessional                                               | \$ 40,872.00  | \$ 59,260.50  |
|      |                                                                | \$ 20.96      | \$ 30.39      |
|      |                                                                |               |               |
| NE   | Library Associate Facility Monitor                             | \$ 33,871.50  | \$ 47,775.00  |
|      |                                                                | \$ 17.37      | \$ 24.50      |
|      |                                                                |               |               |
| NE   | Library Page                                                   | \$ 30,127.50  | \$ 37,303.50  |
|      |                                                                | \$ 15.45      | \$ 19.13      |

**RAILS job starting salary comparisons**

Counties: DuPage, Kane, Will

Date range: March 2025 -- Present

The below hourly wages are recently posted RAILS ads for the majority of job positions at the LLD.

**Page**

- Villa Park Public Library • DuPage County - \$15.50

**Associate**

- Westmont Public Library • DuPage County - \$16.02
- Hinsdale Public Library • DuPage County - \$17.50
- Sugar Grove Public Library District • Kane County - \$17/hr

**Paraprofessional**

- Bartlett Public Library District • DuPage County - \$21.93
- Indian Prairie Public Library • DuPage County - \$20.28
- Elmhurst University - A.C. Buehler Library • DuPage County - \$20 - \$21

**Librarian**

- White Oak Library District • Will County - \$23.00/hour
- Frankfort Public Library District • Will County - \$22.75-26.50
- Carol Stream Public Library • DuPage County - \$24/hour

## 2025/2026 DRAFT LLD WORKING BUDGET

The draft 25/26 LLD Working Budget covers projected expense and revenue categories. LLD Administrative staff have compiled this data. Administration has consulted with department managers regarding departmental requests. The LLD's financial advisors and other outsourced professionals have reviewed this data and provided their recommendations.

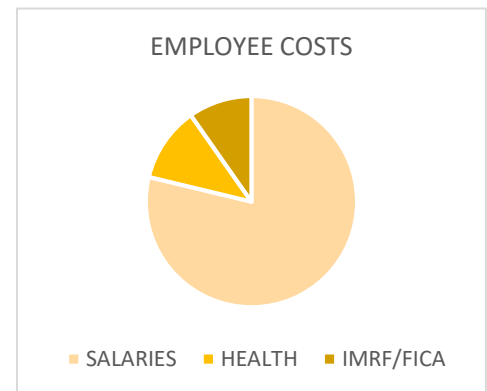
### EXPENSE CATEGORIES

#### EMPLOYEE

Salaries and health care benefits represent the largest budgeted (and actual) expenditure in the Corporate Fund. ILA's Standards for Illinois Public Libraries manual references that salaries alone can comprise up to 60% of the budget. Salaries plus benefits can comprise up to 70% of the budget.<sup>1</sup>

The LLD currently employs 51 staff, half of which receive health insurance. Total employee costs include performance increases and the minimum wage adjustment (aligned with the State target for 2025). The IMRF rate has also increased.

The LLD shows that salaries will comprise 49% of total budgeted expenses. Salaries plus benefits will comprise 62.4% of budgeted expenses.



**SUMMARY: Total budgeted employee costs show an increase of 4.4%**

#### BUILDING

Building costs include all utilities, maintenance contracts such as landscaping/HVAC/elevators, cleaning services, rubbish removal, phone system, as well as non-contractual building repair work. The building cost line total shows an increase of 17.65%. This budget to budget increase is primarily due to not having a stable fire monitoring service from last year to this year, and an allowance for more robust cleaning services for the LLD.

**SUMMARY: Total budgeted building costs show an increase of 17.65%**

#### OPERATING

Operating costs include postage, printing, banking fees, and processing. The operating cost line total shows an increase of 3.29%. Projected expenses align with inflationary projections.

**SUMMARY: Total budgeted operating costs shows an increase of 3.29%**

---

<sup>1</sup> The library compensates staff in a fair and equitable manner. Salaries alone typically account for up to 60 percent of the total budget. Salaries plus fringe benefits (FICA pension and health insurance) account for up to 70 percent. (Pg. 9: Serving Our Public 4.0; Standards for Illinois Public Libraries, 2019).

### **INSURANCE**

Insurance costs include bonding (every two years for Notary), property damage, and workers compensation. This category shows an increase of 7.10% per the recommendation of the LLD's risk agency, LIRA. *Please note that comparisons with audited actuals and projected unaudited actuals presents a discrepancy in line item totals (calendar year vs fiscal year).*

**SUMMARY: Total budgeted insurance costs show an increase of 7.10%**

### **CONTRACTUAL**

Contractual costs include attorney fees, audit costs, investment agency fees, outsourced IT services, IT licensing, and payroll charges. IT licensing costs/contracts may extend beyond one year. Those expenses will be audited into the next fiscal year. Other lines reflect a general, professional services increase between 3-5%. Investment agency expenses are based on the amount invested (after renovation, the amounts invested are lower).

**SUMMARY: Total budgeted contractual costs show an increase of 4.78%**

### **PERSONNEL DEVELOPMENT**

Personnel Development costs include staff and Trustee dues, conference attendance, continuing education/training, and staff recognition. The proposed decrease is primarily due to not receiving requests for formal certifications/degrees from departments for the forthcoming year and the ability to provide training opportunities via webinar.

**SUMMARY: Total budgeted personnel development costs show a decrease of 18.10%**

### **EQUIPMENT**

Equipment costs include the Polaris database and overlay, technology purchases, minor facility fixtures/gear, and minor repairs. The LLD remained under budget in the last fiscal and does not anticipate a marked increase in FY25/26.

**SUMMARY: Total budgeted equipment costs are flat**

### **LIBRARY MATERIALS**

Library Materials costs include all physical materials, digital content, and interlibrary loan costs. This line remains essentially flat; even when increasing digital content by 5%. The databases line has decreased by negotiating better subscription rates with vendors.

**SUMMARY: Total budgeted materials costs show an increase of 0.16%**

### **PROGRAMS**

The Programs category includes all LLD programs, community relations costs, and supplies for such activities. Programs include community-wide events, Summer Read, Fall Fest, Winter Read, National Library Week, and preparatory work for the programs. The LLD has spent within budgeted expenses year after year, but with added awareness campaigns, the LLD seeks a modest increase of 6.38%.

**SUMMARY: Total budgeted programs costs show an increase of 6.38%**

## **CONTINGENCY**

**SUMMARY: Total budgeted contingency costs remain flat**

### **RESTRICTED**

The Restricted Expenses category includes restricted operating and IMRF expenses. Restricted operating costs include Illinois Per Capita Grant, other grants, gifts, debt repayment, and transfers to Special Reserve. Restricted IMRF expenses allow for supplemental funding. IMRF funding is healthy, thus reducing the amount in this line (IMRF rates are updated on a calendar schedule). Transfer to Special Reserve remains flat.

**SUMMARY: Total budgeted restricted operating costs show a decrease of 15.13%**

### **SPECIAL RESERVE**

Special Reserve expenses include capital improvement project costs, emergency expenses, and facility enhancements. This category shows a 48.03% increase due to the professional and outdoor development costs for the Kingston lot as well as a budgeted allowance for a server room generator.

**SUMMARY: Total budgeted special reserve costs show an increase of 48.03%**

## **REVENUE CATEGORIES**

### **CORPORATE**

The tax levy was increased per the renovation project plan (per CPI) and conservative personal property replacement taxes and interest income projections were provided by the LLD's financial advisors. These factors contribute to a 2.52% increase in corporate revenue.

**SUMMARY: Total budgeted corporate revenues show an increase of 2.52%**

### **IMRF**

The IMRF Fund shows an increase due to reduced levy amounts in previous fiscal years. Every calendar turn, the LLD receives an updated rate for IMRF, which can significantly affect how the LLD levies for this fund.

**SUMMARY: Total budgeted IMRF revenues show an increase 53.81%**

### **FICA**

The FICA Fund shows a negligible increase. This increase aligns with Social Security/Medicare rates and increased interest revenue.

**SUMMARY: Total budgeted FICA revenues show an increase of .14%**

### **SPECIAL RESERVE**

The Special Reserve Fund shows a decrease because it cannot earn as much interest due to having less funds within the fund.

**SUMMARY: Total budgeted SPECIAL RESERVE revenues show a 2.27% decrease**

## BUDGET RECAP

**EXPENSES:** The LLD Working Budget shows a reasonable 2.96% increase in operating expenditures from budget to budget. This increase accounts for inflation (CPI), staffing changes, and modest flexibility for operational or service needs. Budget to budget, this amounts to \$140,275. It is difficult to precisely predict the future, therefore, the LLD plans to allow for flexibility within the Budget and Appropriation Ordinance in the fall.

**REVENUES:** The LLD shows a budget to budget increase of 3.04% in revenue. Budget to budget, this amounts to \$143,145. LLD's financial advisors and outsourced professionals have provided recommendations. County determinations also factor into the budgeted tax lines. As stated above under *EXPENSES*, it is difficult to precisely forecast certain proceeds, such as earned interest income (volatile economy), exact amounts of potential grant funding, and other desk income (dependent on use).



In sum, the LLD FY25/26 Working Budget is balanced. Projected expenses vs. revenues show a negligible \$2,870 differential. The LLD maintains a conservative approach to budgeting while making practical financial decisions throughout the fiscal year. This approach ensures that the LLD's annual financial transactions are representative, responsible, and relevant to the diverse needs of the District.

## EXPENSES - DRAFT

| Funds     | EXPENSES                   | AUDITED<br>ACTUALS 23-24 | LLD Actuals YTD<br>Thru April 30, 2025 | BUDGET 24-25    | BUDGET 25 - 26  | " +/- " From 24 - 25<br>Budget |
|-----------|----------------------------|--------------------------|----------------------------------------|-----------------|-----------------|--------------------------------|
| CORPORATE | EMPLOYEE COSTS             |                          |                                        |                 |                 |                                |
|           | SALARIES                   | \$ 2,170,777.73          | \$ 1,860,633.70                        | \$ 2,315,000.00 | \$ 2,396,000.00 | 3.50%                          |
|           | HEALTH INS/UNEMP           | \$ 301,944.61            | \$ 263,475.80                          | \$ 340,000.00   | \$ 350,000.00   | 2.94%                          |
|           | TOTAL SALARY+INS           | \$ 2,472,722.34          | \$ 2,124,109.50                        | \$ 2,655,000.00 | \$ 2,746,000.00 | 3.43%                          |
| IMRF      | IMRF EXP                   | \$ 49,722.09             | \$ 60,264.96                           | \$ 80,000.00    | \$ 112,900.00   | 41.13%                         |
| FICA      | FICA EXP                   | \$ 161,694.00            | \$ 139,018.11                          | \$ 178,000.00   | \$ 183,300.00   | 2.98%                          |
|           | TOTAL EMP COSTS W BENEFITS | \$ 2,684,138.43          | \$ 2,323,392.57                        | \$ 2,913,000.00 | \$ 3,042,200.00 | 4.44%                          |
|           |                            |                          |                                        |                 |                 |                                |
|           | BUILDING COSTS             |                          |                                        |                 |                 |                                |
| CORPORATE | INTERNET/INET              | \$ 7,210.00              | \$ 6,310.00                            | \$ 7,300.00     | \$ 7,300.00     | 0.00%                          |
|           | PHONE                      | \$ 19,194.86             | \$ 17,196.15                           | \$ 20,000.00    | \$ 21,000.00    | 5.00%                          |
|           | GAS                        | \$ 7,890.36              | \$ 6,683.95                            | \$ 12,000.00    | \$ 10,000.00    | -16.67%                        |
|           | SEWER/WATER                | \$ 2,697.62              | \$ 1,524.91                            | \$ 4,000.00     | \$ 3,500.00     | -12.50%                        |
|           | ELECTRICAL                 | \$ 37,932.02             | \$ 28,486.47                           | \$ 40,000.00    | \$ 40,000.00    | 0.00%                          |
|           | MAINT. CONTRACTS           |                          |                                        |                 |                 |                                |
|           | HVAC                       | \$ 1,791.02              | \$ 2,326.09                            | \$ 5,000.00     | \$ 12,500.00    | 150.00%                        |
|           | CLEANING/PESTS/MECHANICAL  | \$ 41,157.13             | \$ 43,307.58                           | \$ 40,000.00    | \$ 60,000.00    | 50.00%                         |
|           | LANDSCAPE                  | \$ 34,091.88             | \$ 32,725.00                           | \$ 40,000.00    | \$ 40,000.00    | 0.00%                          |
|           | NON-CONTRACT REPAIRS       | \$ 79,743.84             | \$ 67,082.79                           | \$ 60,000.00    | \$ 75,000.00    | 25.00%                         |
|           | RUBBISH REMOVAL            | \$ 3,153.32              | \$ 3,016.54                            | \$ 4,000.00     | \$ 4,000.00     | 0.00%                          |
|           | TOTAL                      | \$ 234,862.05            | \$ 208,659.48                          | \$ 232,300.00   | \$ 273,300.00   | 17.65%                         |
|           |                            |                          |                                        |                 |                 |                                |
|           | OPERATING COSTS            |                          |                                        |                 |                 |                                |
| CORPORATE | POSTAGE/SHIPPING           | \$ 14,561.80             | \$ 16,278.67                           | \$ 14,000.00    | \$ 15,000.00    | 7.14%                          |
|           | PRINTING                   | \$ 23,045.00             | \$ 22,194.24                           | \$ 22,000.00    | \$ 24,000.00    | 9.09%                          |
|           | SUPPLIES/PROCESSING        | \$ 72,215.68             | \$ 55,289.22                           | \$ 76,000.00    | \$ 75,000.00    | -1.32%                         |
|           | BANK/NOTICES               | \$ 7,890.68              | \$ 6,221.43                            | \$ 6,000.00     | \$ 8,000.00     | 33.33%                         |
|           | LOCAL TRAVEL               | \$ 182.64                | \$ 50.29                               | \$ 500.00       | \$ 400.00       | -20.00%                        |
|           | TOTAL                      | \$ 117,895.80            | \$ 100,033.85                          | \$ 118,500.00   | \$ 122,400.00   | 3.29%                          |

## EXPENSES - DRAFT

| FUNDS                                    |                              | AUDITED<br>ACTUALS 23-24 | LLD Actuals YTD<br>Thru April 30, 2025 | BUDGET 24-25  | BUDGET 25 - 26 | "+/-" From 24 - 25<br>Budget |
|------------------------------------------|------------------------------|--------------------------|----------------------------------------|---------------|----------------|------------------------------|
|                                          | <b>INSURANCE COSTS</b>       |                          |                                        |               |                |                              |
| CORPORATE                                | FIDELITY BONDS               | \$ 2,100.00              | \$ 986.00                              | \$ 2,250.00   | \$ 1,200.00    | -46.67%                      |
| Insurance billed on<br>the calendar year | PROP. DAMAGE (ALL PERIL)     | \$ 42,491.77             | \$ 71,214.90                           | \$ 52,000.00  | \$ 57,000.00   | 9.62%                        |
|                                          | NOTARY BOND                  | \$0.00                   | \$0.00                                 | \$0.00        | \$ 200.00      | *                            |
| Insurance billed on<br>the calendar year | WORKERS COMP                 | \$ 3,873.00              | \$ 7,011.00                            | \$ 7,000.00   | \$ 7,200.00    | 2.86%                        |
|                                          | TOTAL                        | \$ 48,464.77             | \$ 79,211.90                           | \$ 61,250.00  | \$ 65,600.00   | 7.10%                        |
|                                          |                              |                          |                                        |               |                |                              |
| CORPORATE                                | <b>CONTRACTUAL COSTS</b>     |                          |                                        |               |                |                              |
|                                          | LEGAL SERVICES               | \$ 2,096.25              | \$ 3,285.00                            | \$ 8,000.00   | \$ 8,000.00    | 0.00%                        |
|                                          | COLLECTION AGENCY            | \$ 670.45                | \$ 430.10                              | \$ 700.00     | \$ 700.00      | 0.00%                        |
|                                          | OUTSRC ACCT/HR/IT            | \$ 132,435.88            | \$ 160,816.68                          | \$ 150,000.00 | \$ 160,000.00  | 6.67%                        |
|                                          | INVESTMENT AGENCY            | \$ 1,507.91              | \$ 1,943.78                            | \$ 4,500.00   | \$ 2,600.00    | -42.22%                      |
|                                          | ACCT LICENSE SOFTWARE        | \$ 4,444.58              | \$ 2,686.92                            | \$ 4,000.00   | \$ 4,200.00    | 5.00%                        |
|                                          | AUDIT                        | \$ 9,450.00              | \$ 9,725.00                            | \$ 9,725.00   | \$ 10,000.00   | 2.83%                        |
|                                          | PAYROLL                      | \$ 11,811.52             | \$ 10,243.60                           | \$ 13,000.00  | \$ 13,500.00   | 3.85%                        |
|                                          | TOTAL                        | \$ 162,416.59            | \$ 189,131.08                          | \$ 189,925.00 | \$ 199,000.00  | 4.78%                        |
|                                          |                              |                          |                                        |               |                |                              |
|                                          | <b>PERSONNEL DEVELOPMENT</b> |                          |                                        |               |                |                              |
| CORPORATE                                | STAFF DUES/CONF              | \$ 9,185.29              | \$ 10,693.87                           | \$ 12,000.00  | \$ 12,000.00   | 0.00%                        |
|                                          | MEMORIAL/RECOG               | \$ 2,152.36              | \$ 2,385.00                            | \$ 3,000.00   | \$ 4,750.00    | 58.33%                       |
|                                          | IN-SERVICE DAY               | \$ 1,745.10              | \$ 1,769.03                            | \$ 2,500.00   | \$ 2,500.00    | 0.00%                        |
|                                          | CONT. ED                     | \$ 59.00                 | \$ 376.11                              | \$ 8,500.00   | \$ 2,500.00    | -70.59%                      |
|                                          | TRUSTEE DUES/CONF/TRAIN      | \$ 525.00                | \$ 560.00                              | \$ 3,000.00   | \$ 2,000.00    | -33.33%                      |
|                                          | TOTAL                        | \$ 13,666.75             | \$ 15,784.01                           | \$ 29,000.00  | \$ 23,750.00   | -18.10%                      |
|                                          |                              |                          |                                        |               |                |                              |
|                                          | <b>EQUIPMENT</b>             |                          |                                        |               |                |                              |
| CORPORATE                                | POLARIS                      | \$ 52,204.14             | \$ 65,158.94                           | \$ 80,000.00  | \$ 80,000.00   | 0.00%                        |
|                                          | TECH                         | \$ 62,505.03             | \$ 66,305.71                           | \$ 70,000.00  | \$ 70,000.00   | 0.00%                        |
|                                          | FACILITY                     | \$ 6,809.41              | \$ 1,565.31                            | \$ 10,000.00  | \$ 10,000.00   | 0.00%                        |
|                                          | MINOR EQUIP                  | \$ 3,474.73              | \$ 1,395.55                            | \$ 3,500.00   | \$ 3,500.00    | 0.00%                        |
|                                          | OTHER FAC MAINT/REPAIRS      | \$ 19,420.93             | \$ 15,342.52                           | \$ 20,000.00  | \$ 20,000.00   | 0.00%                        |
|                                          | TOTAL                        | \$ 144,414.24            | \$ 149,768.03                          | \$ 183,500.00 | \$ 183,500.00  | 0.00%                        |

## EXPENSES - DRAFT

| FUNDS     |                              | AUDITED<br>ACTUALS 23-24 | LLD Actuals YTD<br>Thru April 30, 2025 | BUDGET 24-25    | BUDGET 25 - 26  | "+/-" From 24 - 25<br>Budget |
|-----------|------------------------------|--------------------------|----------------------------------------|-----------------|-----------------|------------------------------|
|           | <b>LIBRARY MATERIALS</b>     |                          |                                        |                 |                 |                              |
| CORPORATE | BOOKS                        | \$ 236,886.88            | \$ 165,963.72                          | \$ 250,000.00   | \$ 250,000.00   | 0.00%                        |
|           | DATABASES                    | \$ 111,068.02            | \$ 113,904.65                          | \$ 135,000.00   | \$ 125,000.00   | -7.41%                       |
|           | DOC DELIVERY/ILLS            | \$ 24,985.37             | \$ 25,186.47                           | \$ 26,000.00    | \$ 27,000.00    | 3.85%                        |
|           | AUDIO/VISUAL                 | \$ 194,970.42            | \$ 164,017.66                          | \$ 195,000.00   | \$ 205,000.00   | 5.13%                        |
|           | PERIODICALS                  | \$ 25,366.78             | \$ 23,409.43                           | \$ 25,000.00    | \$ 25,000.00    | 0.00%                        |
|           | TOTAL                        | \$ 593,277.47            | \$ 492,481.93                          | \$ 631,000.00   | \$ 632,000.00   | 0.16%                        |
|           |                              |                          |                                        |                 |                 |                              |
|           | <b>PROGRAMS</b>              |                          |                                        |                 |                 |                              |
| CORPORATE | LIB-WIDE PROGRAMS            | \$ 26,167.35             | \$ 21,413.76                           | \$ 30,000.00    | \$ 32,000.00    | 6.67%                        |
|           | COMM REL/SUPPLIES            | \$ 14,838.24             | \$ 10,333.89                           | \$ 17,000.00    | \$ 18,000.00    | 5.88%                        |
|           | TOTAL                        | \$ 41,005.59             | \$ 31,747.65                           | \$ 47,000.00    | \$ 50,000.00    | 6.38%                        |
|           |                              |                          |                                        |                 |                 |                              |
| CORPORATE | <b>CONTINGENCY</b>           | \$0.00                   | \$0.00                                 | \$ 25,000.00    | \$ 25,000.00    | 0.00%                        |
|           |                              |                          |                                        |                 |                 |                              |
|           | <b>RESTRICTED EXPENSES</b>   |                          |                                        |                 |                 |                              |
| CORPORATE | GIFTS                        | \$ 500.14                | \$ 155.89                              | \$ 2,000.00     | \$ 2,000.00     | 0.00%                        |
|           | PER CAPITA GRANT             | \$ 44,664.48             | \$ 20,645.02                           | \$ 46,000.00    | \$ 46,000.00    | 0.00%                        |
|           | DEBT INTEREST EXPENSE        | \$ 25,800.00             | \$ 25,000.00                           | \$ 26,000.00    | \$ 25,000.00    | -3.85%                       |
|           | DEBT PRINCIPAL PAYMENT       | \$ 40,000.00             | \$ 40,000.00                           | \$ 40,000.00    | \$ 40,000.00    | 0.00%                        |
|           | IMRF FUNDING                 | \$ 26,000.00             | \$0.00                                 | \$ 70,000.00    | \$ 25,000.00    | -64.29%                      |
|           | SUBTOTAL                     | \$ 136,964.62            | \$ 85,800.91                           | \$ 184,000.00   | \$ 138,000.00   | -25.00%                      |
|           |                              |                          |                                        |                 |                 |                              |
|           |                              |                          |                                        |                 |                 |                              |
|           | TRANSFER TO SPEC RESRV       | \$ 120,000.00            | \$ 100,000.00                          | \$ 120,000.00   | \$ 120,000.00   | 0.00%                        |
|           | TOTAL SPECIAL RESERVE        | \$ 120,000.00            | \$ 100,000.00                          | \$ 120,000.00   | \$ 120,000.00   | 0.00%                        |
|           |                              |                          |                                        |                 |                 |                              |
|           | TOTAL RESTRICTED EXPENSES    | \$ 256,964.62            | \$ 185,800.91                          | \$ 304,000.00   | \$ 258,000.00   | -15.13%                      |
|           |                              |                          |                                        |                 |                 |                              |
|           | TOTAL BUDGET W/O TRANS TO SR | \$ 4,177,106.31          | \$ 3,676,011.41                        | \$ 4,614,475.00 | \$ 4,754,750.00 | 3.04%                        |
|           |                              |                          |                                        |                 |                 |                              |
|           | TOTAL BUDGET EXPENSES        | \$ 4,297,106.31          | \$ 3,776,011.41                        | \$ 4,734,475.00 | \$ 4,874,750.00 | 2.96%                        |
|           |                              |                          |                                        |                 |                 |                              |
|           |                              |                          |                                        |                 |                 |                              |

## EXPENSES - DRAFT

| FUNDS           |                                 | AUDITED<br>ACTUALS 23-24 | LLD Actuals YTD<br>Thru April 30, 2025 | BUDGET 24-25    | BUDGET 25 - 26  | "+/-" From 24 - 25<br>Budget |
|-----------------|---------------------------------|--------------------------|----------------------------------------|-----------------|-----------------|------------------------------|
| SPECIAL RESERVE | <b>SPECIAL RESERVE</b>          |                          |                                        |                 |                 |                              |
|                 | CONSULTING                      | \$0.00                   | \$ 14,807.50                           | \$ 20,000.00    | \$ 30,000.00    | 50.00%                       |
|                 | FACILITY/CAMPUS                 | \$0.00                   | \$ 15,000.00                           | \$ 15,000.00    | \$ 15,000.00    | 0.00%                        |
|                 | FURNITURE/EQUIP                 | \$0.00                   | \$ 18,471.00                           | \$ 25,000.00    | \$ 25,000.00    | 0.00%                        |
|                 | GENERATOR                       | \$0.00                   | \$0.00                                 | \$0.00          | \$50,000.00     | *                            |
|                 | SECURITY SYSTEMS                | \$0.00                   | \$0.00                                 | \$0.00          | \$ 5,000.00     | *                            |
|                 | PROJECT EXPENSE                 | \$ 210,505.78            | \$ 87,505.00                           | \$ 700,000.00   | \$ 1,000,000.00 | 42.86%                       |
|                 | TOTAL                           | \$ 210,505.78            | \$ 135,783.50                          | \$ 760,000.00   | \$ 1,125,000.00 | 48.03%                       |
|                 |                                 |                          |                                        |                 |                 |                              |
|                 | <b>BY FUND</b>                  |                          |                                        |                 |                 |                              |
|                 |                                 | AUDITED ACTUALS<br>23-24 | LLD Actuals YTD<br>Thru April 30, 2025 | BUDGET 24-25    | BUDGET 25 - 26  | "+/-" From 24 - 25<br>Budget |
|                 | <b>CORPORATE</b>                | \$ 4,085,690.22          | \$ 3,576,728.34                        | \$ 4,476,475.00 | \$ 4,578,550.00 | 2.28%                        |
|                 | IMRF                            | \$ 49,722.09             | \$ 60,264.96                           | \$ 80,000.00    | \$ 112,900.00   | 41.13%                       |
|                 | FICA                            | \$ 161,694.00            | \$ 139,018.11                          | \$ 178,000.00   | \$ 183,300.00   | 2.98%                        |
|                 | <b>SPECIAL RESERVE</b>          | \$ 210,505.78            | \$ 135,783.50                          | \$ 760,000.00   | \$ 1,125,000.00 | 48.03%                       |
|                 | TOTAL                           | \$ 4,507,612.09          | \$ 3,911,794.91                        | \$ 5,494,475.00 | \$ 5,999,750.00 | 9.20%                        |
|                 |                                 |                          |                                        |                 |                 |                              |
|                 | <b>TOTAL FUNDS W/O SPEC RES</b> | \$ 4,297,106.31          | \$ 3,776,011.41                        | \$ 4,734,475.00 | \$ 4,874,750.00 | 2.96%                        |

# REVENUES DRAFT

| FUNDS     | REVENUES                    | Audited Actuals<br>23 - 24 | Actuals YTD Thru<br>April 30, 2025 | BUDGET 24 - 25 | BUDGET 25 - 26  | " + / - " From 24 - 25<br>Budget |
|-----------|-----------------------------|----------------------------|------------------------------------|----------------|-----------------|----------------------------------|
| CORPORATE | TAX LEVY                    | \$4,121,934.68             | \$4,283,179.88                     | \$4,280,000.00 | \$ 4,401,300.00 | 2.83%                            |
|           | BACK TAXES                  | \$0.00                     | \$0.00                             | \$0.00         | \$0.00          |                                  |
|           | TIF SURPLUS                 | \$32,138.91                | \$139,588.36                       | \$35,000.00    | \$ 40,000.00    | 14.29%                           |
|           | PERS. PROP. REPLACEMENT TAX | \$37,441.76                | \$19,329.18                        | \$42,720.00    | \$ 22,500.00    | -47.33%                          |
|           | TOTAL TAXES                 | \$4,191,515.35             | \$4,442,097.42                     | \$4,357,720.00 | \$4,463,800.00  | 2.43%                            |
|           |                             |                            |                                    |                |                 |                                  |
|           | INTEREST EARNED             | \$81,182.73                | \$76,694.59                        | \$50,000.00    | \$ 60,000.00    | 20.00%                           |
|           | UNREALIZED GN/LOSS INVTMNTS | \$6,935.24                 | \$8,705.66                         | \$6,000.00     | \$ 1,250.00     | -79.17%                          |
|           | TOTAL INTEREST              | \$88,117.97                | \$85,400.25                        | \$56,000.00    | \$61,250.00     | 9.38%                            |
|           |                             |                            |                                    |                |                 |                                  |
|           | OTHER INCOME                |                            |                                    |                |                 |                                  |
|           | LOST MATERIALS              | \$744.34                   | \$477.92                           | \$1,000.00     | \$ 1,000.00     | 0.00%                            |
|           | NON-RES FEES                | \$702.40                   | \$886.02                           | \$800.00       | \$ 900.00       | 12.50%                           |
|           | BOOK SALE                   | \$1,234.00                 | \$1,969.00                         | \$1,600.00     | \$ 4,000.00     | 150.00%                          |
|           | FINES/FEES                  | \$1,915.76                 | \$508.79                           | \$1,000.00     | \$ 1,000.00     | 0.00%                            |
|           | GIFTS UNRESTRICTED          | \$0.00                     | \$345.29                           | \$2,000.00     | \$ 2,000.00     | 0.00%                            |
|           | GIFTS/GRANTS RESTRICTED     | \$500.00                   | \$0.00                             | \$2,000.00     | \$ 1,000.00     | 0.00%                            |
|           | EAR BUD SALES               | \$575.00                   | \$487.00                           | \$700.00       | \$ 700.00       | 0.00%                            |
|           | COPIER INCOME               | \$2,806.85                 | \$1,415.55                         | \$3,500.00     | \$ 3,000.00     | 0.00%                            |
|           | PRINTING INCOME             | \$4,164.62                 | \$3,651.12                         | \$4,000.00     | \$ 4,500.00     | 0.00%                            |
|           | OTHER CORP INCOME           | \$2,736.75                 | \$2,911.43                         | \$2,500.00     | \$ 2,500.00     | 0.00%                            |
|           | IL PER CAPITA GRANT         | \$44,664.48                | \$44,967.29                        | \$46,000.00    | \$ 46,000.00    | 0.00%                            |
|           | LICENSE STICKER SALES       | \$2,366.75                 | \$1,776.25                         | \$2,500.00     | \$ 2,500.00     | 0.00%                            |
|           | TOTAL OTHER INCOME          | \$62,410.95                | \$59,395.66                        | \$67,600.00    | \$ 69,100.00    | 2.22%                            |
|           |                             |                            |                                    |                |                 |                                  |
|           | TOTAL CORPORATE FUND        | \$4,342,044.27             | \$4,586,893.33                     | \$4,481,320.00 | \$4,594,150.00  | 2.52%                            |

# REVENUES DRAFT

| FUNDS        | REVENUES                    | Audited Actuals<br>23 - 24 | Actuals YTD Thru<br>April 30, 2025 | BUDGET 24 - 25 | BUDGET 25 - 26 | "+/-" From 24 - 25<br>Budget |
|--------------|-----------------------------|----------------------------|------------------------------------|----------------|----------------|------------------------------|
| IMRF         | TAX LEVY                    | \$0.00                     | \$50,088.50                        | \$50,000.00    | \$ 80,800.00   | 61.60%                       |
|              | BACK TAXES                  | \$0.00                     | \$0.00                             | \$0.00         | \$0.00         |                              |
|              | PERS. PROP. REPLACEMENT TAX | \$2,160.86                 | \$1,115.54                         | \$2,470.00     | \$ 1,250.00    | -49.39%                      |
|              | TOTAL TAXES                 | \$2,160.86                 | \$51,204.04                        | \$52,470.00    | \$ 82,050.00   | 56.38%                       |
|              |                             |                            |                                    |                |                |                              |
|              | INTEREST EARNED             | \$3,592.00                 | \$2,598.26                         | \$2,500.00     | \$ 2,500.00    | 0.00%                        |
|              | TOTAL INTEREST              | \$3,592.00                 | \$2,598.26                         | \$2,500.00     | \$ 2,500.00    | 0.00%                        |
|              |                             |                            |                                    |                |                |                              |
|              | TOTAL IMRF                  | \$5,752.86                 | \$53,802.30                        | \$54,970.00    | \$ 84,550.00   | 53.81%                       |
|              |                             |                            |                                    |                |                |                              |
| FICA         | TAX LEVY                    | \$172,959.06               | \$176,019.94                       | \$176,225.00   | \$ 177,200.00  | 0.55%                        |
|              | BACK TAXES                  | \$0.00                     | \$0.00                             | \$0.00         | \$0.00         |                              |
|              | PERS. PROP. REPLACEMENT TAX | \$339.51                   | \$175.27                           | \$390.00       | \$ 150.00      | -61.54%                      |
|              | TOTAL TAXES                 | \$173,298.57               | \$176,195.21                       | \$176,615.00   | \$177,350.00   | 0.42%                        |
|              |                             |                            |                                    |                |                |                              |
|              | INTEREST EARNED             | \$4,734.32                 | \$4,328.99                         | \$3,500.00     | \$ 3,500.00    | 0.00%                        |
|              | TOTAL INTEREST              | \$4,734.32                 | \$4,328.99                         | \$3,500.00     | \$3,500.00     | 0.00%                        |
|              |                             |                            |                                    |                |                |                              |
|              | TOTAL FICA                  | \$178,032.89               | \$180,524.20                       | \$180,115.00   | \$180,850.00   | 0.41%                        |
|              |                             |                            |                                    |                |                |                              |
| SPEC RESERVE | INTEREST EARNED             | \$12,672.38                | \$9,450.20                         | \$12,000.00    | \$ 9,000.00    | -25.00%                      |
|              | RESTR. TRANSFR FROM CORP.   | \$120,000.00               | \$100,000.00                       | \$120,000.00   | \$ 120,000.00  | 0.00%                        |
|              | TOTAL SPECIAL RESERVE       | \$132,672.38               | \$109,450.20                       | \$132,000.00   | \$129,000.00   | -2.27%                       |

# REVENUES DRAFT

|  | BY FUND                  | Audited Actuals<br>23 - 24 | Actuals YTD Thru<br>April 30, 2025 | BUDGET 24 - 25 | BUDGET 25 - 26  | "+" / "-" From 24 - 25<br>Budget |
|--|--------------------------|----------------------------|------------------------------------|----------------|-----------------|----------------------------------|
|  | CORPORATE                | \$4,342,044.27             | \$4,586,893.33                     | \$4,481,320.00 | \$ 4,594,150.00 | 2.52%                            |
|  | IMRF                     | \$5,752.86                 | \$53,802.30                        | \$54,970.00    | \$ 84,550.00    | 53.81%                           |
|  | FICA                     | \$178,032.89               | \$180,524.20                       | \$180,115.00   | \$ 180,850.00   | 0.41%                            |
|  | SPECIAL RESERVE          | \$132,672.38               | \$109,450.20                       | \$132,000.00   | \$ 129,000.00   | -2.27%                           |
|  | TOTAL                    | \$4,658,502.40             | \$4,930,670.03                     | \$4,848,405.00 | \$ 4,988,550.00 | 2.89%                            |
|  | TOTAL FUNDS W/O SPEC RES | \$4,525,830.02             | \$4,821,219.83                     | \$4,716,405.00 | \$ 4,859,550.00 | 3.04%                            |

## Mixed Data Continues as Markets Adjust to New Policies

After a roller coaster April, the market received a reprieve last week with the announcement of a trade deal with the United Kingdom, the first such deal following the implementation of President Trump's tariffs on April 9. On May 12, the White House also announced a mutual 90-day reduction on tariffs with China while further negotiations are held. In response, the S&P 500, NASDAQ, Dow Jones, and the dollar surged.

CPI for April, released on May 13, rose 2.3% on an annual basis, less than the 2.4% economists had expected and the lowest level since February 2021. On a month-over-month basis, CPI rose by 0.2%, which was lower than economists' expectations of 0.3%. Core CPI, which excludes volatile food and energy prices, increased 2.8% year-over-year and 0.2% from last month. April's CPI data was highly anticipated as the first since President Trump's tariffs were enacted and sparked fear of potential inflation. In response to the lower-than-expected data, the S&P 500 continued its upward trend, closing the day back in positive territory for 2025.

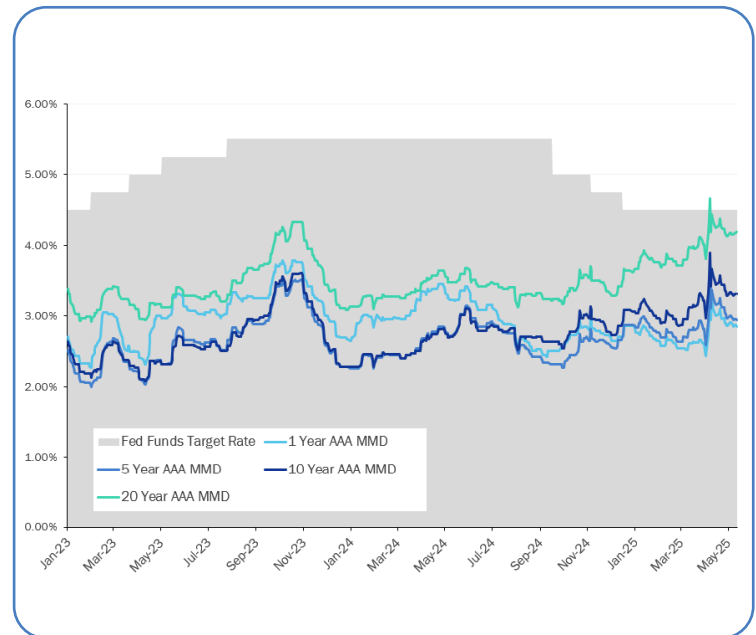
The economy is proving hard to judge amid inflation fears, unemployment, and investor wariness over trade policy. Much of the data this month has been mixed. Nonfarm payrolls increased by a seasonally adjusted 177,000 for the month, a sign of resilience, while GDP fell by an annualized 0.3% in the first quarter, pushed by a surge of imports as companies front-ran the tariffs. The April unemployment rate was 4.2%, remaining unchanged from March.

The Fed decided against a preemptive rate cut in its May meeting, as expected, holding rates steady at 4.25%-4.50%. The decision comes after careful consideration of the balance the Fed must maintain between inflation, which is still higher than the Fed's 2% target, and maintaining a strong jobs market. Considering these factors, Fed Chair Jerome Powell emphasized that the Fed is waiting to see more economic data before implementing additional rate cuts. According to CME Group, the market is still pricing in a total of two rate cuts in 2025.

After the extreme swings following the initial tariff announcements, the MMD has stabilized and trended downwards. The 10-year MMD improved from 3.56%

on April 14 to 3.31% as of May 13. Over the same period, the 10-year Treasury had more mixed results, closing at 4.475% on May 13, an increase of 0.152% from 4.323% on April 14. See below for a graph of MMD rates since January of 2023. Over the four weeks ending May 7, the municipal market saw a net inflow of \$484 million, weighed down by drastic outflows during the weeks of April 16 and April 23.

### MMD Jan. 2023 - Current



In January, a leaked memo from the House Ways and Means Committee listed removing tax exemption for municipalities as a possible way to help cover the costs of a sweeping tax bill. However, the draft tax bill released by the Committee on Monday afternoon did not list municipal tax exemption as one of its cost-cutting measures, so the fate of municipal tax exemption appears to be secure for the moment.

If you have any questions regarding the bond market or your specific bond issue, please do not hesitate to contact a PMA advisor on the next page.

.....

*Uncertainty around tariffs and inflation continue to be major factors in investor confidence. If you have any questions regarding the bond market or your specific bond issue, please do not hesitate to contact a PMA advisor below.*

***PMA is dedicated to staying up to date on market trends and will be ready to guide you through a dynamic and evolving market. If you have any questions about the municipal bond market in general or your specific bond issue, please feel free to contact a PMA advisor below.***



**Bob Lewis**  
Senior Vice President,  
Managing Director  
PMA Securities



**Tammie Beckwith  
Schallmo**  
Senior Vice President,  
Managing Director  
PMA Securities



**Andrew Kim**  
Director,  
Public Finance  
PMA Securities



**Stephen Adams**  
Director,  
Public Finance  
PMA Securities



This document was prepared by PMA Securities, LLC for clients of the firm and its affiliated PMA entities, as defined below. It is being provided for informational and/or educational purposes only without regard to any particular user's investment objectives, financial situation or means. The content of this document is not to be construed as a recommendation, solicitation or offer to buy or sell any security, financial product or instrument, or to participate in any particular trading strategy in any jurisdiction in which such an offer or solicitation, or trading strategy would be illegal. Nor does it constitute any legal, tax, accounting or investment advice of services regarding the suitability or profitability of any security or investment. Although the information contained in this document has been obtained from third-party sources believed to be reliable, PMA cannot guarantee the accuracy or completeness of such information. It is understood that PMA is not responsible for any errors or omissions in the content in this document and the information is being provided to you on an "as is" basis without warranties or representations of any kind. The analysis or information presented may also contain hypothetical projections and/or past performance that have certain limitations. Past performance does not guarantee future results and no representation is made that the results are accurate or complete or that any results will be achieved.

Securities, public finance services and institutional brokerage services are offered through PMA Securities, LLC. PMA Securities, LLC is a broker-dealer and municipal advisor registered with the SEC and MSRB, and is a member of FINRA and SIPC. PMA Asset Management, LLC, an SEC registered investment adviser, provides investment advisory services to local government investment pools and separate accounts. All other products and services are provided by PMA Financial Network, LLC. PMA Financial Network, LLC, PMA Securities, LLC and PMA Asset Management, LLC (collectively "PMA") are under common ownership.

Securities and public finance services offered through PMA Securities, LLC are available in CA, CO, FL, IL, IN, IA, MI, MN, MO, NE, NY, OH, OK, PA, SD, TX and WI. This document is not an offer of services available in any state other than those listed above, has been prepared for informational and educational purposes and does not constitute a solicitation to purchase or sell securities, which may be done only after client suitability is reviewed and determined. All investments mentioned herein may have varying levels of risk, and may not be suitable for every investor. PMA and its employees do not offer tax or legal advice. Individuals and organizations should consult with their own tax and/or legal advisors before making any tax or legal related investment decisions. Additional information is available upon request.

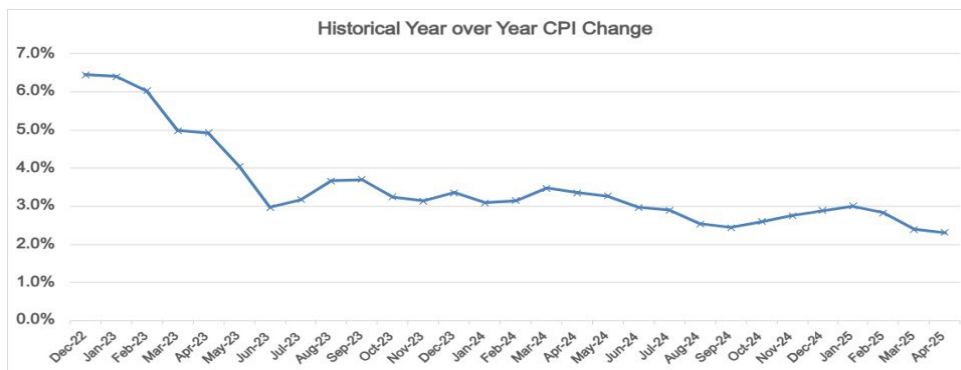
©2025 PMA Securities, LLC

## What is the CPI (Consumer Price Index)?

A measure of the weighted average change over a period of time in prices paid by urban consumers for a market basket of consumer goods and services. It is calculated on a month-to-month basis by incorporating new consumer spending data into historical data and tracking changes over time.

## Year over Year CPI:

Headline CPI moved down for yet another month coming in at 2.3% on a year-over-year basis, below analysts' expectations of 2.4%. Core CPI which strips out more volatile food and energy prices printed in line with expectations at 2.8% (YOY). On a month-over-month basis, Headline CPI as well as Core CPI printed at 0.2% while unadjusted CPI rose 0.3% in April.



The data below reflects the YoY change in the unadjusted CPI, and the YTD cumulative change in the CPI.

| Date               | Index   | Month Over Month | Year over Year | Compounded Year To Date |
|--------------------|---------|------------------|----------------|-------------------------|
| December 31, 2022  | 296.797 | -0.3%            | 6.5%           | 6.5%                    |
| January 31, 2023   | 299.170 | 0.8%             | 6.4%           | 0.8%                    |
| February 28, 2023  | 300.840 | 0.6%             | 6.0%           | 1.4%                    |
| March 31, 2023     | 301.836 | 0.3%             | 5.0%           | 1.7%                    |
| April 30, 2023     | 303.363 | 0.5%             | 4.9%           | 2.2%                    |
| May 31, 2023       | 304.127 | 0.3%             | 4.0%           | 2.5%                    |
| June 30, 2023      | 305.109 | 0.3%             | 3.0%           | 2.8%                    |
| July 31, 2023      | 305.691 | 0.2%             | 3.2%           | 3.0%                    |
| August 31, 2023    | 307.026 | 0.4%             | 3.7%           | 3.4%                    |
| September 30, 2023 | 307.789 | 0.2%             | 3.7%           | 3.7%                    |
| October 31, 2023   | 307.671 | 0.0%             | 3.2%           | 3.7%                    |
| November 30, 2023  | 307.051 | -0.2%            | 3.1%           | 3.5%                    |
| December 31, 2023  | 306.746 | -0.1%            | 3.4%           | 3.4%                    |
| January 31, 2024   | 308.417 | 0.5%             | 3.1%           | 0.5%                    |
| February 29, 2024  | 310.326 | 0.6%             | 3.2%           | 1.2%                    |
| March 31, 2024     | 312.332 | 0.6%             | 3.5%           | 1.8%                    |
| April 30, 2024     | 313.548 | 0.4%             | 3.4%           | 2.2%                    |
| May 31, 2024       | 314.069 | 0.2%             | 3.3%           | 2.4%                    |
| June 30, 2024      | 314.175 | 0.0%             | 3.0%           | 2.4%                    |
| July 31, 2024      | 314.540 | 0.1%             | 2.9%           | 2.5%                    |
| August 31, 2024    | 314.796 | 0.1%             | 2.5%           | 2.6%                    |
| September 30, 2024 | 315.301 | 0.2%             | 2.4%           | 2.8%                    |
| October 31, 2024   | 315.664 | 0.1%             | 2.6%           | 2.9%                    |
| November 30, 2024  | 315.493 | -0.1%            | 2.7%           | 2.9%                    |
| December 31, 2024  | 315.605 | 0.0%             | 2.9%           | 2.9%                    |
| January 31, 2025   | 317.671 | 0.7%             | 3.0%           | 0.7%                    |
| February 28, 2025  | 319.082 | 0.4%             | 2.8%           | 1.1%                    |
| March 31, 2025     | 319.799 | 0.2%             | 2.4%           | 1.3%                    |
| April 30, 2025     | 320.795 | 0.3%             | 2.3%           | 1.6%                    |

Despite concerns surrounding the current administration's tariff agenda, headline CPI continued its decline to its lowest levels since February of 2021 at 2.3% on a year-over-year basis. There is a natural lag between policy and data as trade contracts can extend for numerous months meaning current prices are reflective of trade deals set multiple months ago. In addition, some businesses may frontload inventory or purchase in bulk to try and avoid price increases in the near term. Markets and business continue to await clarity on international trade policy as the 90-day suspension on reciprocal tariffs is set to expire on July 9th. Although declining, headline CPI remains slightly above the Federal Reserve's target of 2% as shelter remains a sticking point increasing 0.3% in the month of April making it the largest contributor to the increase.



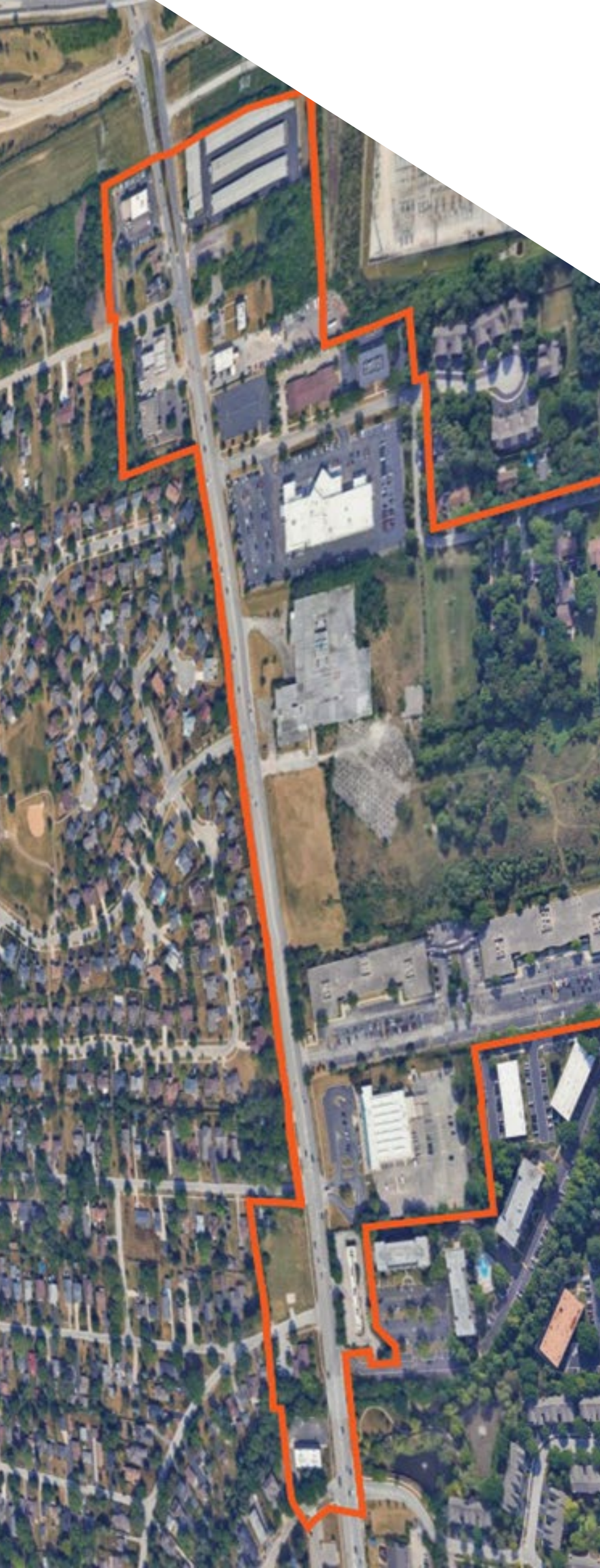
**Andrew Kim**

Director, Public Finance  
PMA Securities



**Kendra Shelland**

Institutional Portfolio Manager  
PMA Asset Management



# EAST OGDEN AVENUE TIF DISTRICT

Joint Review Board Meeting

Village of Lisle | May 13, 2025



**SBFRIEDMAN**

VISION  
ECONOMICS  
STRATEGY  
FINANCE  
IMPLEMENTATION

# 01 INTRODUCTION

# WHO WE ARE

- **SB Friedman Development Advisors** is a Chicago-based consultancy working with the public and private sectors in a range of disciplines
  - Special District Designations
  - Market Analysis and Real Estate Economics
  - Development Strategy and Planning
  - Public-Private Partnerships and Implementation



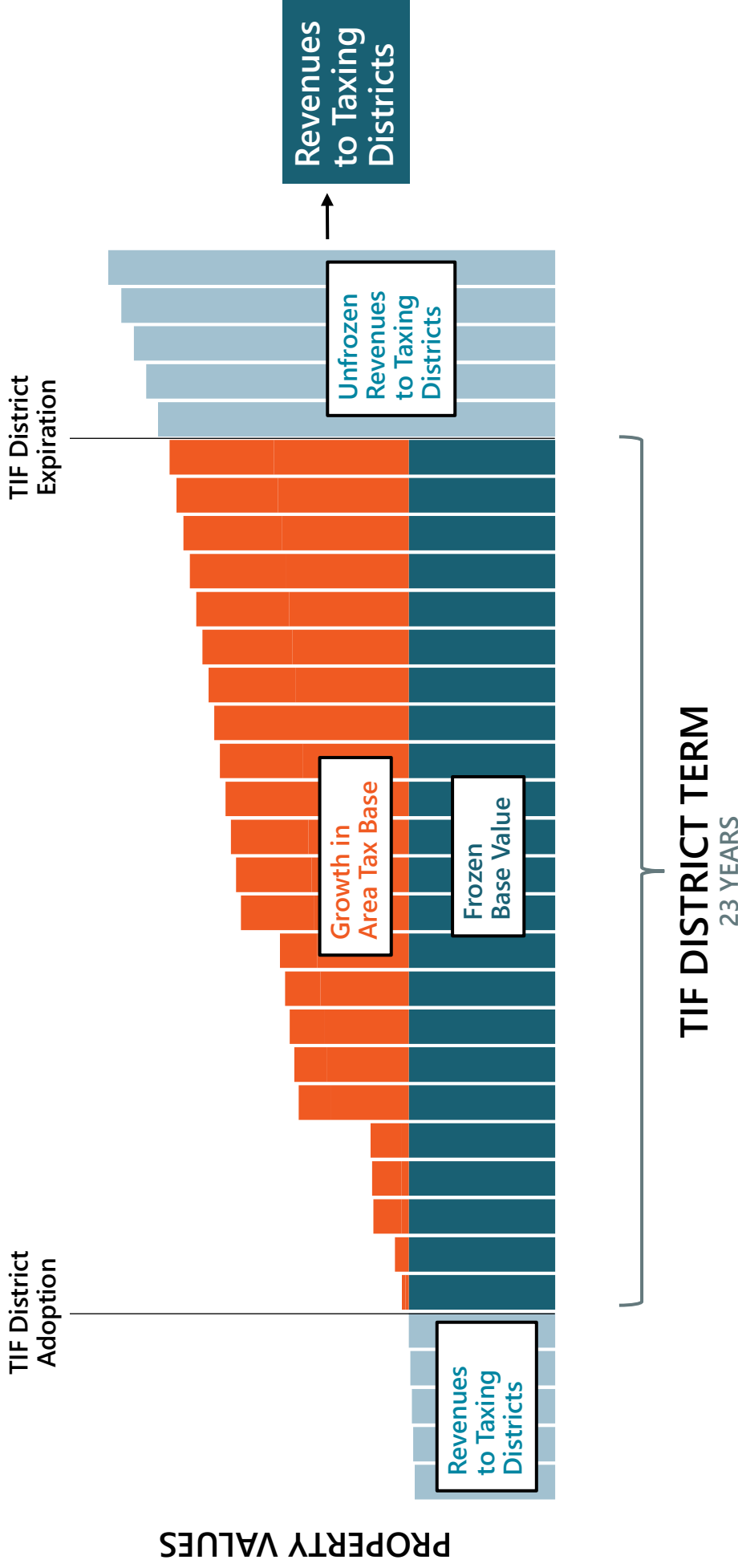
**Caitlin Johnson, AICP**  
Vice President



**Gillian Gullett**  
Associate

# WHAT IS TIF?

TIF Districts allow for future property tax collections to finance new development, without raising taxes



# PROPOSED E. OGDEN REDEVELOPMENT PROJECT AREA (RPA)

40

PARCELS

PARCELS

29 IMPROVED

11 VACANT

73

ACRES

CURRENT LAND USES

VACANT

COMMERCIAL

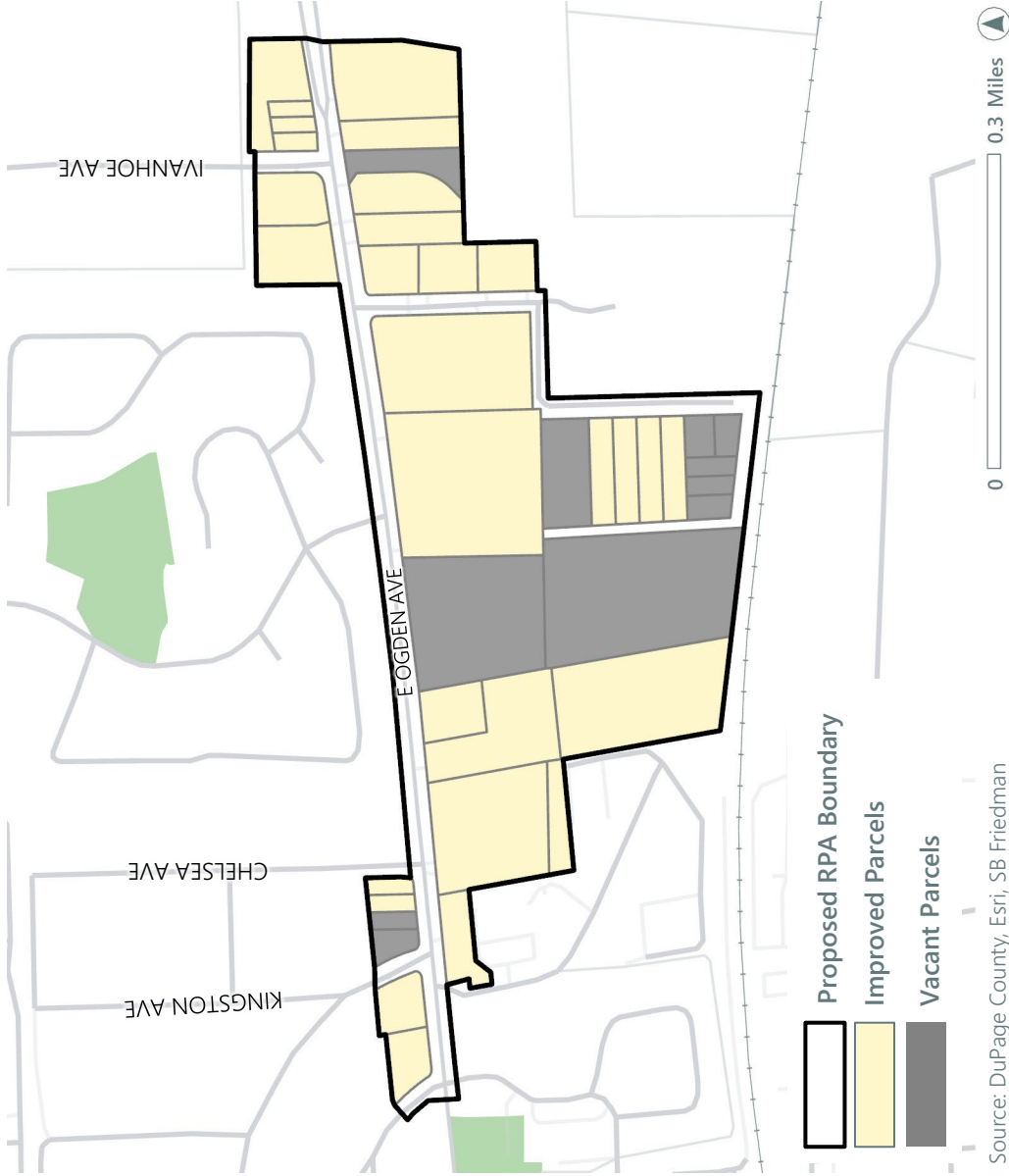
RESIDENTIAL

PUBLIC/INSTITUTIONAL

27

PRIMARY

BUILDINGS



# 02 ELIGIBILITY

# SB FRIEDMAN'S ELIGIBILITY METHODOLOGY

- **Conduct parcel-by-parcel fieldwork** documenting external property conditions
- Review **data regarding age and property value** from the DuPage County Assessment Office
- Review documentation from Village staff and DuPage County regarding **building code compliance and presence of utilities**
- Evaluate evidence of **recent private investment**
- Review Village **Comprehensive Plans, including the 2024 Comprehensive Plan**
- **Compile and map all potential factors** and assess the distribution of factors on a building-by-building and/or parcel-by-parcel basis
- Review technical memo related to **flooding**

# RPA ELIGIBILITY – IMPROVED LAND

Two paths to eligibility as a “Blighted Area” or “Conservation Area” exist for improved land under the Act

| BLIGHTED AREA                                                                                                                                                                                                   | CONSERVATION AREA                                                                                                                                                                                                                                                                                                                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"><li>▪ At least five (5) of 13 possible factors must be present to a meaningful extent and reasonably distributed</li></ul>                                                    | <ul style="list-style-type: none"><li>▪ At least three (3) of 13 possible factors must be present to a meaningful extent and reasonably distributed</li><li>▪ At least 50% of buildings must be 35 years of age or older</li></ul>                                                                                                                                                                       |
| ELIGIBILITY FACTORS                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                          |
| <ul style="list-style-type: none"><li>▪ Dilapidation</li><li>▪ Obsolescence</li><li>▪ Deterioration</li><li>▪ Presence of structures below minimum code standards</li><li>▪ Illegal use of structures</li></ul> | <ul style="list-style-type: none"><li>▪ Excessive vacancies</li><li>▪ Lack of ventilation, light or sanitary facilities</li><li>▪ Inadequate utilities</li><li>▪ Lack of growth in EAV</li><li>▪ Excessive land coverage and overcrowding of structures and community facilities</li><li>▪ Deleterious land use or layout</li><li>▪ Environmental cleanup</li><li>▪ Lack of community planning</li></ul> |

# IMPROVED PARCELS: ELIGIBILITY FINDINGS

Qualifies as Conservation Area; 100% percent of buildings are aged 35 years or older

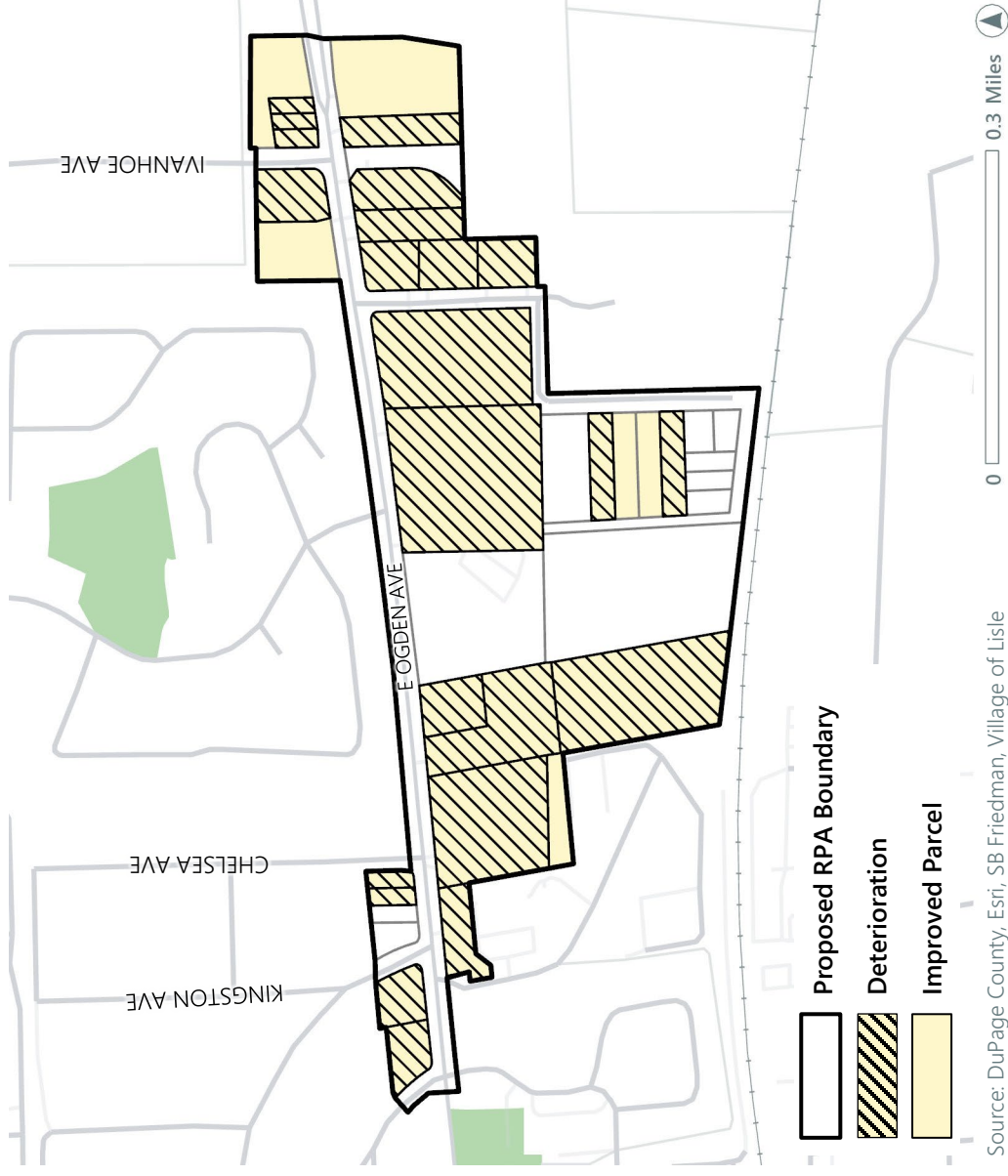
- Proposed RPA qualifies as a “**conservation area**” under the Act
  - As of 2023, 14 of the 27 (52%) primary structures within the proposed RPA are over 35 years old
- **4 of 13 eligibility factors** are present to a meaningful extent and reasonably distributed:
  - Deterioration
  - Lack of Growth in Equalized Assessed Value (“EAV”)
  - Inadequate Utilities
  - Presence of Structures below Minimum Code Standards



# IMPROVED PARCELS: ELIGIBILITY FINDINGS

## Deterioration

- **23 of 29 improved parcels (79%)** exhibit signs of deterioration
  - Surface deterioration
    - Cracks in public and private infrastructure
    - "Alligating" of pavement
    - Cracking or crumbling curbs and driveways
  - Building deterioration
    - Cracked foundations
    - Missing and deteriorating siding
    - Deteriorating gutters and roofing
    - Water damage
- Factor is meaningfully present and reasonably distributed throughout the RPA



# IMPROVED PARCELS: ELIGIBILITY FINDINGS

## Lack of EAV Growth

- **Area-wide** lack of growth in parcel values throughout the proposed RPA
  - EAV growth rate has been less than the Consumer Price Index growth rate for **three (3) of the last five (5) year-to-year periods**.
- Factor is evaluated area-wide and is meaningfully present within the proposed RPA

| YEAR                                        | 2018         | 2019         | 2020         | 2021         | 2022         | 2023       |
|---------------------------------------------|--------------|--------------|--------------|--------------|--------------|------------|
| Improved Study Area Parcels EAV             | \$10,586,940 | \$11,177,532 | \$11,659,792 | \$11,916,712 | \$12,385,760 | 12,389,732 |
| Percent Change                              | ---          | 5.6%         | 4.3%         | 2.2%         | 3.9%         | 0.0%       |
| Change in CPI [1]                           | ---          | 1.5%         | 1.1%         | 4.2%         | 7.6%         | 3.3%       |
| Improved RPA Parcels - Growth Less Than CPI | ---          | NO           | NO           | YES          | YES          | YES        |

[1] Consumer Price Index for all urban consumers and all items, in the Chicago-Naperville-Elgin area, not seasonally adjusted.  
Source: DuPage County Supervisor of Assessments; SB Friedman; U.S. Bureau of Labor Statistics CPI data for Chicago-Naperville-Elgin, IL-IN-WI metropolitan area

# IMPROVED PARCELS: ELIGIBILITY FINDINGS

## Inadequate Utilities

- Per the Village of Lisle's Department of Public Works, **100% of improved parcels** within proposed RPA suffer from inadequate utilities:
  - **29 of 29 improved parcels** are located in the St. Joseph's Creek Watershed and do not have adequate storm sewer storage, resulting in flooding
  - Stormwater management utilities in the proposed RPA are of insufficient capacity to serve the uses in the redevelopment project area
- Factor was found to be present to a meaningful extent and reasonably distributed throughout the proposed RPA

# IMPROVED PARCELS: ELIGIBILITY FINDINGS

## Presence of Structures Below Minimum Code

- The Village of Lisle uses the following codes:
  - 2021 International Building Code
  - DuPage County Stormwater and Floodplain Ordinance
- **27 of 27 primary structures (100%)** do not conform to the Village's and County's codes
  - Construction predates current codes and standards of the Village and County
  - Buildings may be "grandfathered-in" / not be in direct violation of all ordinances
- The presence of structures below minimum code standards, and the cost to upgrade "grandfathered" structures to meet modern codes may also **reduce the overall competitiveness and economic viability of the area**
- Factor is meaningfully present and reasonably distributed throughout the RPA

# VACANT PARCELS: ELIGIBILITY ANALYSIS

## Two Paths to Blighted Eligibility for Vacant Land

| At least <b>two (2)</b> of <b>6 possible factors</b> must be present to a meaningful extent and reasonably distributed.                                                                                                                                                                                                                                                                     | At least <b>one (1)</b> of <b>6 possible factors</b> must be present to a meaningful extent and reasonably distributed.                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ol style="list-style-type: none"><li>1. Obsolete Platting of Vacant Land;</li><li>2. Diversity of Ownership;</li><li>3. Tax and Special Assessment Delinquencies;</li><li>4. Deterioration of Structures or Site Improvements in Neighboring Areas Adjacent to the Vacant Land;</li><li>5. Environmental Contamination; or</li><li>6. Lack of Growth in Equalized Assessed Value</li></ol> | <ol style="list-style-type: none"><li>1. The area contains unused quarries, strip mines or strip mine ponds;</li><li>2. The area contains unused rail yards, rail track, or railroad rights-of-way;</li><li>3. The area, prior to its designation, is subject to or contributes to chronic flooding;</li><li>4. The area contains unused or illegal dumping sites;</li><li>5. The area was designated as a town center prior to January 1, 1982, is between 50 and 100 acres, and is 75% vacant land; or</li><li>6. The area qualified as blighted prior to becoming vacant</li></ol> |

# VACANT PARCELS: ELIGIBILITY FINDINGS

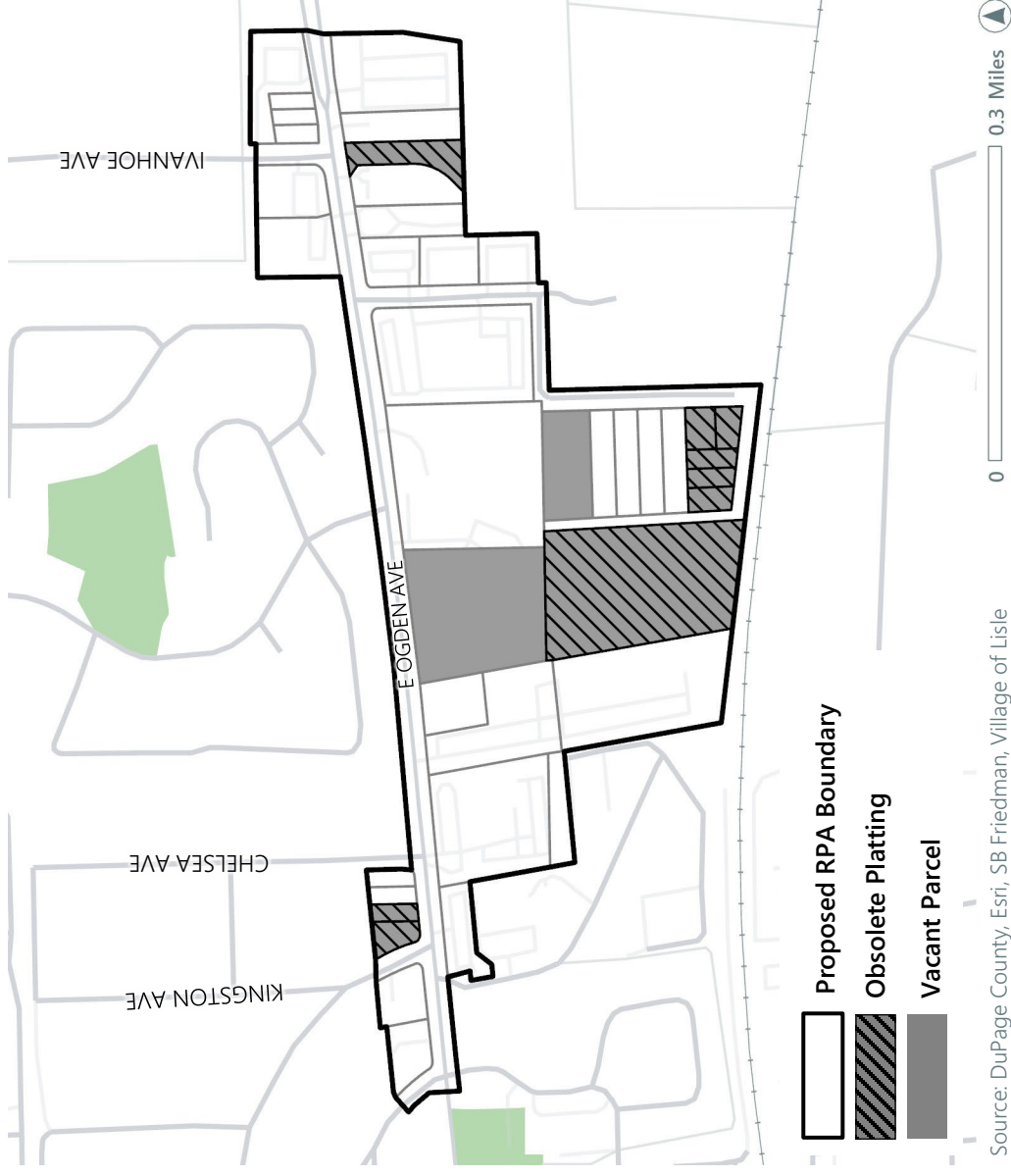
## 1-Factor Test: Contributes to Flooding

- One Factor Test: Qualifies as a “**Blighted Area**” based on the following factors:
  - Subject to risk for chronic flooding
  - Contributes to flooding within the watershed
- According to a study conducted by Gewalt Hamilton Associates of Illinois in February 2025: “runoff from... 100% of the the vacant parcels in the proposed RPA are subject to risk for chronic flooding and contribute to flooding within the Saint Joseph Creek Watershed and the East Branch DuPage River Watershed.”
- Factor is meaningfully present and reasonably distributed throughout the RPA

# VACANT PARCELS: ELIGIBILITY FINDINGS

## 2-Factor Test: Obsolete Platting

- **9 of 11 vacant parcels (82%)** exhibit signs of obsolete platting
- Obsolete platting
  - Insufficient street frontage and/or access to rights-of way
  - Insufficient lot width to attract contemporary development
- Platting without sufficient or irregular space can make it more difficult to attract new development and businesses
- Factor is meaningfully present and reasonably distributed throughout the RPA



# VACANT PARCELS: ELIGIBILITY FINDINGS

## Lack of EAV Growth

- **Area-wide** lack of growth in parcel values throughout the proposed RPA
  - EAV growth rate has been less than the Consumer Price Index growth rate for **three (3) of the last five (5) year-to-year periods**.
- Factor is evaluated area-wide and is meaningfully present within the proposed RPA

| YEAR                                      | 2018      | 2019      | 2020      | 2021      | 2022      | 2023      |
|-------------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| Vacant RPA Parcels EAV                    | \$582,040 | \$756,580 | \$790,800 | \$805,290 | \$836,920 | \$840,370 |
| Percent Change                            | ---       | 30.0%     | 4.5%      | 1.8%      | 3.9%      | 0.4%      |
| Change in CPI [1]                         | ---       | 1.5%      | 1.1%      | 4.2%      | 7.6%      | 3.3%      |
| Vacant RPA Parcels - Growth Less Than CPI | ---       | NO        | NO        | YES       | YES       | YES       |

[1] Consumer Price Index for all urban consumers and all items, in the Chicago-Naperville-Elgin area, not seasonally adjusted.  
Source: DuPage County Supervisor of Assessments; SB Friedman; U.S. Bureau of Labor Statistics CPI data for Chicago-Naperville-Elgin, IL-IN-WI metropolitan area

# REQUIRED TESTS AND FINDINGS

| Additional Required Findings & Tests   |  | Conclusions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|----------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Lack of Growth from Private Investment |  | The proposed RPA's parcels have not been subject to growth and development through investment by private enterprise, as demonstrated by limited construction-related building permit activity and lagging EAV growth.                                                                                                                                                                                                                                                                                                                                                                                 |
| "But For"                              |  | Without the support of public resources, the redevelopment objectives for the proposed RPA would most likely not be realized. The investments required to update and maintain buildings exhibiting deterioration, inadequate utilities, and that are below minimum code throughout the proposed RPA are extensive and costly, and the private market, on its own, has shown little ability to absorb all these costs. Public resources to assist with public improvements and project-specific development costs are essential to leverage private investment and facilitate area-wide redevelopment. |
| Contiguity of Parcels                  |  | The proposed RPA includes only those contiguous parcels of real property that are expected to benefit substantially from the proposed Redevelopment Plan.                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Conformance to Plans of Village        |  | Conforms to and promotes land uses consistent with the Village of Lisle 2024 Comprehensive Plan and Ogden Avenue Commercial Corridor Framework Plan.                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Housing Impact and Related Matters     |  | The Village certifies that displacement of no more than 10 occupied units will occur as a result of activities pursuant to this Redevelopment Plan. Therefore, a Housing Impact Study is not required under the Act.                                                                                                                                                                                                                                                                                                                                                                                  |
| Estimated Dates of Completion          |  | This Redevelopment Plan is estimated be completed, and all obligations issued to finance redevelopment costs shall be retired no later than December 31, 2049.                                                                                                                                                                                                                                                                                                                                                                                                                                        |

# 03 Key Components of Redevelopment Plan

# MAJOR REDEVELOPMENT OBJECTIVES

1. **Facilitate the physical improvement and/or rehabilitation of existing structures** and façades within the proposed RPA, and encourage the construction of new industrial and commercial development, where appropriate
2. **Foster the replacement, repair, construction and/or improvement of public infrastructure**, where needed, to create an environment conducive to private investment
3. **Facilitate the renovation or construction of stormwater management systems and flood control within the proposed RPA**
4. **Provide resources for streetscaping, landscaping and signage** to improve the image, attractiveness and accessibility of the proposed RPA
5. **Facilitate the assembly, preparation, and marketing** of available sites in the proposed RPA for redevelopment and new development by providing resources as allowed by the Act
6. **Support the goals and objectives of other overlapping plans**, including the 2024 Comprehensive Plan
7. **Coordinate available federal, state and local resources** to further the goals of this Redevelopment Plan and Project

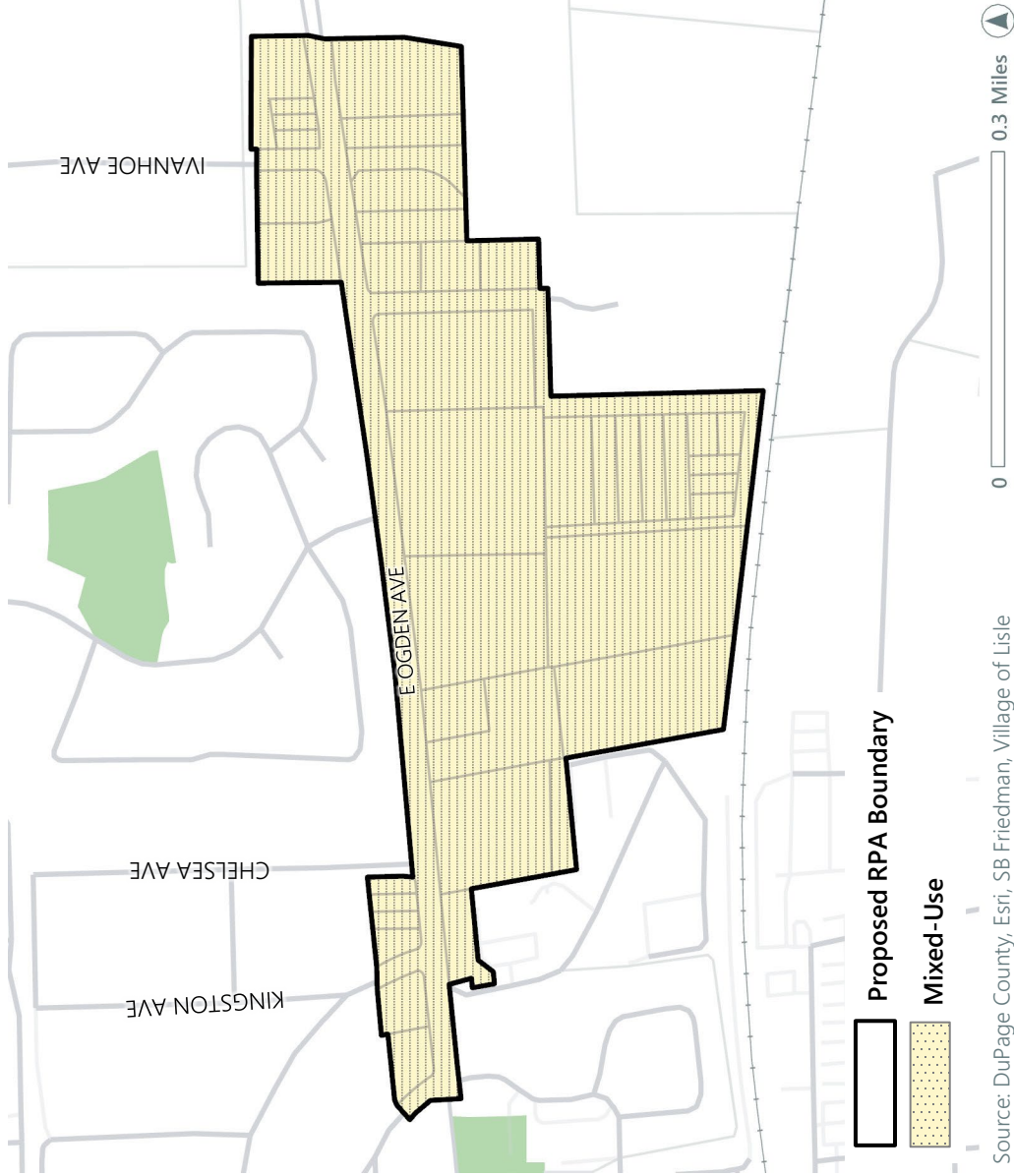
# PROPOSED BUDGET

| Eligible Expense                                      | Estimated Project Costs |
|-------------------------------------------------------|-------------------------|
| Administration and Professional Service Costs         | \$1,000,000             |
| Site Marketing Costs                                  | \$2,000,000             |
| Property Assembly and Site Preparation Costs          | \$2,000,000             |
| Costs of Building Rehabilitation                      | \$5,000,000             |
| Costs of Construction of Public Works or Improvements | \$20,000,000            |
| Financing Costs                                       | \$500,000               |
| Taxing District Capital Costs                         | \$400,000               |
| School District Increased Costs                       | \$50,000                |
| Library District Increased Costs                      | \$50,000                |
| Relocation Costs                                      | \$500,000               |
| Payments in Lieu of Taxes                             | \$500,000               |
| Interest Costs (Developer or Property Owner)          | \$500,000               |
| <b>TOTAL REDEVELOPMENT PROJECT COSTS</b>              | <b>\$32,500,000</b>     |

- Upper expenditure limit that may be funded using tax increment revenues.
- Adjustments to the estimated line-item costs are expected and may be made by the Village without amendment to this Redevelopment Plan, either increasing or decreasing line-item costs because of changed redevelopment costs and needs.

# FUTURE LAND USE

- Proposed “mixed-use” future land use
- For the purposes of this plan, this designation is meant to allow for a variety of uses throughout the proposed RPA, in a manner that is in conformance with the 2024 Comprehensive Plan and the Ogden Avenue Corridor Plan
- Permitted uses in mixed-use designation include:
  - Commercial
  - Industrial
  - Public/Semi-Public Institutional
  - Parks/Open Space
  - Utility
  - Right-of-Way



# PUBLIC APPROVAL PROCESS

| Date                 | Approval Step               |
|----------------------|-----------------------------|
| May 13, 2025         | Joint Review Board Meeting  |
| <b>June 16, 2025</b> | <b>Public Hearing</b>       |
| July 21, 2025        | Village Board Consideration |

# 04 DISCUSSION



70 W Madison St, Suite 3700  
Chicago, IL 60602  
312-424-4250 | [sbfriedman.com](http://sbfriedman.com)

VISION | ECONOMICS  
MARKET ANALYSIS AND REAL ESTATE ECONOMICS  
STRATEGY  
DEVELOPMENT STRATEGY AND PLANNING  
FINANCE | IMPLEMENTATION  
PUBLIC-PRIVATE PARTNERSHIPS AND IMPLEMENTATION